28th Annual International Conference
June 25-27, 2012
University of Haifa

MULTICULTURAL ISRAEL IN A GLOBAL PERSPECTIVE:
BETWEEN ONE SOCIETY AND MANY SOCIETIES
The Dr. Reuben Hecht Arts Center at the University of Haifa was opened as a home for academic, research and artistic activity in 2003/2004. The building’s was designed in accordance with a number of guiding principles, including: the need for optimal conditions and infrastructure for complex creative processes; environmental concerns; providing access to the spectacular views of Haifa Bay and north towards Mount Hermon in the Golan Heights; and use of industrial finishings for the design. Construction took three years.

Three University departments conduct their classes at the Hecht Arts Center: Fine Arts, Music and Theatre. The Graduate School for Creative Arts Therapies is also located at the Center.

Fine Arts – B.A. and M.A. studies in sketching, drawing, sculpting, printing, photography, video, and ceramics. The courses combine workshop hours, theory studies, and exhibitions. Every student is given personal attention and a supportive environment, enabling him or her to create and acquire contemporary knowledge in the various artistic disciplines.

Music – B.A. studies in musical proficiency (harmony, counterpoint, auditory training); music history; ethnomusicology; classical Arabic music; jazz; composition; electronic music; working in a digital studio; Israeli music; and ethnic Israeli music. The department has a number of active ensembles and a choir.

Theatre – B.A. studies in acting, stage management, socio-drama therapy, theory studies, and medical clowning. The Department of Theatre combines a high standard of professional training while teaching the historical, cultural and socio-political contexts of theatre in Israel and around the world.

* A communication station will be made available to guests near the registration desk.
While on campus guests may use the University Wi-Fi system from any communication device.

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28th Annual International Conference
June 25-27, 2012
University of Haifa

“Multicultural Israel in a Global Perspective: Between One Society and Many Societies”

Program Committee Chair
Gur Alroey

Conference Coordinator
Tami Lavyel

Program Committee
Yossi Ben-Artzi, Historical Geography
Yoav Gelber, History
Philip Hollander, Hebrew Literature
Alexander Kedar, Law
Kobi Metzer, Economics
Alik Mishori, Visual Arts
Tami Razi, Social History
Uzi Ravhun, Demography/Social Research
Zohar Segev, Diaspora
Margalit Shilo, Gender Studies
Mahmoud Yazbak, Middle Eastern History
Sammy Samooha, Sociology
Amit Schejter, Communications
Dov Waxman, Political Science
Rakefet Zalashik, History of Sciences
We would like to extend our thanks to the following people and organizations whose generosity has made the 28th annual conference for Israel Studies possible:

- University of Haifa
- Faculty of Humanities, University of Haifa
- The University of Texas at Austin
- JNF - KKL Fellows at the University of Haifa
- Bar-Ilan University, The Chair for Study of the History and Activities of the Jewish National Fund (KKL)
- Municipality of Haifa
- The Center for Jewish Education
- University of Haifa International School
**Dear Conference Participants,**

The University of Haifa is proud to host the Association for Israel Studies’ annual international conference, and to welcome the world’s leading researchers of the State of Israel and Israeli society.

This year we have some 560 researchers participating in more than 120 panels, the largest conference in AIS history. The program presented to you here is rich and varied, evidence of the great interest there is in Israel Studies both in Israel and abroad. We are pleased that the University of Haifa has been able to contribute to reinforcing the position of the AIS in general and of Israel Studies in particular. There is no other university today, in Israel or abroad, which is as associated with the study of Israeli society, past and present, as is the University of Haifa.

The central theme of this year’s conference is “Multicultural Israel in a Global Perspective: One Society or Many Societies?” The University of Haifa is an appropriate place to be exploring this question. It is one of the most heterogenic universities in Israel, something we’re very proud of. At our university, Jews, Muslims, Christians, Druze, and those of the Bahai faith study side by side. The campus on which you’ll be spending the three days of the conference is an island of stability and sanity in a society that has become ever more extreme, demonstrating an increasing lack of tolerance for its minorities.

The University of Haifa in general, and the Faculty of the Humanities, the organizer of this conference, in particular, embodies all that is right with the State of Israel. The study and research of Israeli society on campus is not just the stuff of introductory classes and seminars. Here, in the hallways of the University on Mount Carmel, during breaks and at social events, Israeli students encounter and engage with Israeli-Palestinian students. They get to know each other and talk to each other. And even if they don’t agree with each other, they learn to understand one another and to accord legitimacy to those with whom they differ.

For us, this coexistence is not trivial and not self-understood. Tension and conflict are part of university life here. The political, diplomatic and social developments taking place all around don’t always make it easy for us; sometimes we must work very hard, day after day, to preserve and nurture the cooperation and co-existence that characterizes us. I am hopeful that the University of Haifa will be the shining light that leads Israeli society toward all that it ought to be, but isn’t – at least not yet.

The greatest dangers posed to academia are the restriction of freedom of expression and consensus. I needn’t elaborate on the importance of freedom of expression; about consensus, on the other hand, it’s worth saying a word or two. Academic discourse at its best is
conducted in an atmosphere of disagreement, dispute and passion. These are the forces that motivate progress in research. Consensus, on the other hand, causes atrophy; it fixes one’s thinking and stymies research. Arguments that breach the boundaries of consensus, even if they’re infuriating and outrageous, are crucial, because they force us to rethink our claims, sharpen our arguments, and present our conclusions clearly and coherently. I hope that during the three days of this conference, things will be said that will cause us to squirm uncomfortably in our chairs, and will force us to re-evaluate and reformulate our assertions.

On behalf of University President Prof. Aaron Ben-Ze’ev, the Rector, Prof. David Faraggi, and the Dean of the Faculty of the Humanities, Prof. Reuven Snir, allow me to welcome all who have come from near and far, and to wish us all a successful and fruitful conference.

Professor Gur Alroey

Program Chair
The Land of Israel Studies Department
Head of the School of History
The University of Haifa
Dear Conference Participants,

It is a great pleasure to have you here at University of Haifa during the 2012 annual meaningful international conference aimed to unveil complex epistemological, theoretical, methodological, and empirical issues concerning Israeli multiculturalism in comparative perspective. The AIS is an international academic organization with about 650 registered members from all over the world who are professional scholars of the Israeli society in many different disciplines and from various perspectives. These scholars will present during the 2012 Haifa conference about 600 research papers in various panels, roundtables, and workshops.

The conference has three plenary sessions: Sami Michael a famous author, social activist and the President of the Association for Civil Rights in Israel, is our guest main speaker. Additionally, we offer two plenary sessions on social justice and education in multicultural setting that include two Nobel Prize laureates: Aaron Ciechanover and Dan Shechtman. Also, we are welcoming the graduate students who partake in the graduate students’ workshops. It is our mission to encourage scholarship and a cutting edge research of the Israeli state and society.

Many efforts were invested in organizing this conference. I would like to thank University of Haifa for its generous hospitality and impressive organizational efforts to establish and manage the 2012 AIS conference. Many thanks from the bottom of our hearts to Professor Gur Alroey the Chair of the History School and the 2012 AIS Program Chair and to Mrs. Tami Lavyel the Executive Coordinator for her careful and efficient administrative coordination. The Program Committee members and Gur Alroey as its Chair had to review hundreds of research papers and did a masterful job. They deserve our deepest gratitude. No words are sufficient to describe the assistance of the Faculty of Humanities at University of Haifa. The AIS officers, its Vice President Professor Menachem Hofnung, the Treasurer, Professor Ilan Ben Ami, and Dr. Amnon Cavari the Executive Officer were very helpful as well. We strongly believe that the Haifa international conference may contribute to the continued scholarly discourse about the multicultural facets of the Israeli society.

Sincerely,

Professor Gad Barzilai
AIS President
Professor of Law, International Studies & Political Science
University of Washington; University of Haifa Law School
SUNDAY, June 24, 2012

* Please note: All sessions are taking place in Dr. Reuben Hecht Arts Center, unless otherwise specified

9:45 – 15:00
**Graduate Students Workshop**
Rabin Observatory, Floor 9, Rabin Complex

15:00 – 17:30
**AIS Board Meeting**
Eshkol Tower, Floor 30

17:30 – 18:30
**AIS Board Dinner**
Senate Hall, Floor 29, Eshkol Tower

18:30 – 20:45
**AIS Board Meeting (Cont.)**
Eshkol Tower, Floor 30
MONDAY, June 25, 2012

Registration: 8:00-18:00

SESSION A:  9:00 – 10:30

MA1 Perspectives on Recent Immigration to Israel

Chair: Craig D. Smith, University of Toronto, craigdamian.smith@utoronto.ca

Israel Pupko, The Hebrew University of Jerusalem, israel.pupko@gmail.com
Avinu Shevashamayim – On Religious Practices and Identity/Identification or Transnational Immigrants to Israel

Sibylle Heilbrunn, sibylleh@ruppin.ac.il
Repeat Migration and Multicultural Identity: The Case of Soviet-born American Immigrants and the Choice to Stay in Israel

Ilan Riss, Central Bureau of Statistics, ilanriss@hotmail.com
Migration Streams and Immigrants’ Organizations: The Aliya from the USA and the USSR/FSU

Esther Schely-Newman, The Hebrew University of Jerusalem, msetti@mscc.huji.ac.il
Boeing Aliya: Reflections on the Recent Migration of French Jews to Israel

MA2 Israeli Writers Shaping Historical Memory

Chair: Eran Kaplan, San Francisco State University, erank@sfsu.edu

Glenda Abramson, University of Oxford, glenda.abramson@stx.ox.ac.uk
Charm and the Grotesque: Edna Mazya’s Herod.

Michael Keren, University of Calgary, mkeren@ucalgary.ca
Tchernichowsky’s Reconstruction of the Mainz Massacre in the First Crusade

Rachel F. Brenner, University of Wisconsin-Madison, brenner@wisc.edu
Transgressing the Zionist Mindset: Lea Goldberg, Ruth Almog, and Shulamit Hareven’s Responses to the Holocaust

Rafi Weichert, University of Haifa, rweichert@univ.haifa.ac.il
Remembering Recent History: Aryeh Sivan and the First Intifada

MA3 Roundtable: Cognitive Warfare in Asymmetric Conflicts: Journalism and the Arab-Israel Conflict

Chair and Discussant: Menahem Blondheim, The Hebrew University of Jerusalem, mblond@huji.ac.il

Richard Landes, Boston University, rlandes@bu.edu

Tamar Sternthal, Camera, tamar@camera.org

Charles Levinson, Wall Street Journal Middle East Correspondent, charles.levinson@gmail.com
MA4 Confessions, Narratives and Taboos in Contemporary Israeli Culture

Room 201

Chair: Jochai Rosen, University of Haifa, jochai.rosen@gmail.com

Carol Zemel, York University, czemel@yorku.ca
Coming Clean: Ventriloquism and Identity in Roe Rosen’s Confessions

Janice Fernheimer, University of Kentucky, jfernheimer@uky.edu
"It’s More Complicated than That": Confessing the ‘Conflict’ and Coming of Age in Women’s Graphic Representations of Israel

Rachel S. Harris, University of Illinois, rsharris@illinois.edu
The Confessional Form: Speech and Silence in Joseph Cedar’s Medurat Hashevet (Campfire, 2004)

MA5 Defending and Criticizing Israel from the Outside: The Struggle over Israel Advocacy among Diaspora Jews

Room 208

Chair: Shmuel Rosner, The Jewish People Policy Institute, rosner@shmuelrosner.com

Discussant: Yossi Shain, Georgetown University, ys7@georgetown.edu

Dov Waxman, Baruch College, City University of New York, dov.waxman@gmail.com
How Big is the Tent? Criticizing Israel and the Challenge of Political Pluralism in the American Jewish Community

Brent Sasley, University of Texas at Arlington, bsasley@uta.edu
Mira Sucharov Carleton University, sucharov@hotmail.com
Identities at War: The Role of Israel in Diaspora Jewish Advocacy

Jeremy Pressman, University of Connecticut, jeremy.pressman@uconn.edu
The Conflict Will Be Televised: The History of the Arab-Israeli Conflict in Two Video Series

Mira Sucharov, Carleton University, sucharov@hotmail.com
Brent Sasley, University of Texas at Arlington, bsasley@uta.edu
Blogging Identities on Israel/Palestine: Public Intellectuals and their Audiences

MA6 Multicultural Schisms in Israeli Society

Room 114

Chair: Raphael Cohen-Almagor, University of Hull, R.Cohen-Almagor@hull.ac.uk

Raphael Cohen-Almagor, University of Hull, R.Cohen-Almagor@hull.ac.uk
Accommodating the Palestinians on Both Sides of the Fence

Orit Ichilov, Tel Aviv University, ichilov@post.tau.ac.il
Together and Apart: Arab Education in Israel

Asa Kasher, Tel Aviv University, asakasher@hotmail.com
Ultra-Orthodoxy in Israel: A Story of Careful Integration

Yitzhak Reiter, Ashkelon Academic College, msreit@mssc.huji.ac.il
Nancy Kobrin, Independent Scholar, nhkobrin@mac.com
The Roots of Increasing Religious Intolerance in Israel: Safed, Nazareth, and Beit Shemesh
**MA7  Holocaust Memorialization and Art in Israel**

Room 206

Chair: **Noam Zadoff**, University of Munich, noam.zadoff@lrz.uni-muenchen.de

**Liat Steir Livny**, The Open University of Israel, liatsl@openu.ac.il

*Alternative Paths in the Collective Memory: The New Holocaust Memorial Day Ceremonies*

**Yohai Cohen**, The Hebrew University of Jerusalem, yohai.cohen@mail.huji.ac.il


**Batya Brutin**, Beit Berl College, batyab@netvision.net.il

*Holocaust, Zionism and Israeliness in Israeli Art*

**Edna Nahshon**, Jewish Theological Seminary, ednahshon@gmail.com

*The Diary of Anne Frank: From Broadway to Tel Aviv*

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**MA8  Political Leadership During Israel’s First Decade**

Room 115

Chair: **Yechiam Weitz**, University of Haifa, yandaweitz@walla.com

**Hagai Tsoref**, Israel State Archives, hagai@archives.gov.il

*Golda Meyerson (Meir) as Israel’s Minister of Labor, 1949-1956: The Ministry of Labor Copes with the Challenges of Immigrant Absorption*

**Arnon Lamm from**, Israel State Archives, arnonl@archives.gov.il

*“For the poor shall never cease out of the land” (Deuteronomy, 15: 11): Levi Eshkol’s Attitude towards Social Problems during Israel’s Early Years*

**Lior Inbar**, University of Haifa, Li_inbar@evron.co.il

*Yigal Allon’s Entry into Politics*

**Ofira Gurweis-Kovalsky**, University of Haifa, Ofira1000@bezeqint.net

*An Ambivalent Relation – Dr. Israel Shaib Eldad and Menachem Begin*

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**MA9 Reexamination of the Israeli Judiciary**

Room 019

Chair: **Elise Burton**, Harvard University, ekburton@fas.harvard.edu

**Eitan Barak**, The Hebrew University of Jerusalem, eitanbarak@mscc.huji.ac.il

*Israel’s Supreme Court and the Law of Weaponry: Some Reflections following the 2011 Petition over the Use of WP-Based Smokescreen Munitions in Populated Areas*

**Hadas Tagari**, Bar-Ilan University, hadastag@zahav.net.il

*Israel’s Family Law System as the Perpetuator of a Fractured Constitutional Order*

**Itai Reggev**, Tel Aviv University, itaire@gmail.com

*A Liberal Court? What is the True Nature of the Political Theory of the Israeli Supreme Court Rulings*
MA10 Economy and the State of Israel

Chair: Sidney Shapiro, Laurentian University, sidney.shapiro@gmail.com
Roby Nathanson, The Macro Center for Political Economics, roby@macro.org.il
Ultra-Orthodox Jews and the Arab Minority in the Israeli Labor Market
Ilan Talmud, University of Haifa, talmud@soc.haifa.ac.il
The Social Organization of Venture Capital Industry in Israel: Preliminary Results
Guy Ben Porat, Ben-Gurion University of the Negev, gbp@som.bgu.ac.il
From Temple to the Market: Secularization of Israeli Society

MA11 Bursting the Bubble: Investigating Diversity and Adversity in South Tel Aviv

Chair: Maya Shapiro, York University, shapiro.maya@gmail.com
Discussant: Adriana Kemp, Tel Aviv University, akemp@post.tau.ac.il
Fiona Wright, University of Cambridge, fcw28@cam.ac.uk
On Social Wounds and Healing: Mizrahim, Smolanim, and Activist Ethics
Maya Shapiro, York University, shapiro.maya@gmail.com
The Development of a Privileged Underclass, Migrant Workers and Undocumented People in South Tel Aviv
Gabrielle Berlinger, Indiana University, gaberlin@indiana.edu
Competing for Care: Social and Spatial Struggles in Schunat HaTikvah
Mary Loitsker, Tel Aviv University, mary.loitsker@gmail.com
“We Don’t Need Your Help, Go Home!”: Gentrification and the Right of Activism in Harsh Realities

MA12 Religious Zionism: Between Integration and Separation (A)

Chair: Yoel Wachtel, Georgetown University, yw9@georgetown.edu
Oren Steinitz, University of Calgary, oren.z.steinitz@ucalgary.ca
Religious Zionism – Between Integration and Enclavism: The Attitude towards State Conversions on National Religious Halakhic Websites
Alexander Kaye, Columbia University, alk2123@gmail.com
One Society or Many? Religious Zionist Approaches to Non-Jewish Israelis
Yitzchak Roness, Bar-Ilan University, yroness@gmail.com
Democratic Ideals and the Rabbinate: The Gentile in Modern Israel – Recent Controversies and Historical Precedent
MA13 Back to the Land: Ethiopian Narratives of Homecoming

Chair: Duki Dror, Filmmaker and independent scholar, duki.dror@gmail.com

Yael Munk, The Open University of Israel, munkyael@gmail.com
One Man’s Fight against Shame and Oblivion: “Across the River” (Duki Dror, 2009)

Adia Mendelson-Maoz, The Open University of Israel, adiamen@openu.ac.il
A Journey to “Jerushalem” – Israeli Literature of Beta Israel

Screening of the Documentary - Across the River (2010) by Duki Dror (60 minutes)

MA14 Jewish-Arab Coexistence in Israel Examined

Chair: Galia Golan, ggolan@idc.ac.il

Paula Kabalo, Ben-Gurion University, pkabalo@bgu.ac.il

Hadara Bar-Mor, Netanya Academic College, barmorh@netvision.net.il


Hillel Gruenberg, New York University, hyg202@nyu.edu

“You’re Still Here Too?” Continuity and Change in Israeli-Arab Policy after 1967

Maor Shani, Bremen International Graduate School of Social Sciences, mshani@bigsss-bremen.de

Living Together, Coexisting Apart? Mutual Coexistence Orientations among Jews and Arabs in Israel

Alexandre (Sandy) Kedar, University of Haifa, sandy@law.haifa.ac.il

Ahmad Amara, New York University, ahmadamara@gmail.com

Indigenous Challenge to a Legal Doctrine: Bedouin Land Rights in Israel

MA15 Chaim Weizmann: Between European Roots and Jewish Resurrection

Chair: Motti Golani, University of Haifa, golani@research.haifa.ac.il

Na’ama Sheffi, Sapir College, naamash@sapir.ac.il

“Something Close to Miserable Love”: Weizmann and German Jewry

Meir Chazan, Tel Aviv University, ore1597@netvision.net.il

Chaim Weizmann and the Aberrant Image of Polish Jewish Immigrants to Palestine, 1924

Uri Cohen, Tel Aviv University, uricohen@post.tau.ac.il

The Daniel Sieff Institute’s First Steps, 1931-1935

10:30-11:00 Coffee Break
SESSION B: 11:00 – 12:30

**MB1 New Perspectives on the Palestinian-Jewish Conflict, 1920-1949**

Room 209

Chair and Discussant: **Hillel Cohen**, The Hebrew University of Jerusalem, hillel.cohen@yahoo.com

**Tamir Goren**, Bar-Ilan University, tamir.goren@biu.ac.il
*The Riots of 1921 and their Impact on Relations Between Jews and Arabs in Jaffa: A Reappraisal*

**Itamar Radai**, The Hebrew University of Jerusalem, itamar.radai@mail.huji.ac.il
*The Rise and Fall of the Palestinian Arab Middle Class under the British Mandate, 1920 – 1948*

**Mustafa Abbasi**, Tel Hai Academic College, mustafa@adm.telhai.ac.il
*A City in Distress: Nazareth and the Problem of Internal Arab Refugees, 1948-1949*

**Kobi Peled**, Ben-Gurion University of the Negev, kobipeled@yahoo.com
*Some Reflections on Oral History among Palestinian Arab Israelis*

**MB2 Nationalism, Sacrifice, Identity, and the Military in Israeli Culture**

Room 322

Chair: **Rachel F. Brenner**, University of Wisconsin-Madison, brenner@wisc.edu

**Yael Feldman**, New York University, yf1@nyu.edu
*‘Isaac and Ishmael’ Revisited: The Sibling Challenge to Israel’s Ethos of National Sacrifice*

**Yael Dekel**, New York University, yd297@nyu.edu
*“A World Left for its Silences”: Silence and Infantile Nationalism in Yemey Ziklag*

**Shelly Shenhav-Keller**, Beit Berl College, shellysk@bezeqint.net; Israeli Souvenir Dolls between Nationalism and Multiculturalism

**MB3 The 1967 War, Then and Now**

Room 206

Chair: **Gershon Shafir**, University of California, San Diego, gshafir@ucsd.edu

**Joyce Dalsheim**, University of North Carolina-Charlotte, Joyce.Dalsheim@uncc.edu
*Anachronisms and Morailties: Differentiating through Time in Israel/Palestine*

**Noam Zadoff**, University of Munich, noam.zadoff@lrz.uni-muenchen.de
*Moshe Shamir, the Israeli Labor Party and the Six Day War*

**Mordechaj Schenhav**, University of Strasbourg, mottischenhav@yahoo.fr
*From Neutrality to Support – The Changing Attitude of the Socialist International Towards Israel During the May Crisis and the June 1967 War*
MB4 Screens of Conflict: Visions of Israelis and Israeli-Palestinian Conflict in the Media and in Cinema

Room 019

Chair: Rami Kimchi, Ariel University Center of Samaria, raminathan@hotmail.com

Hananel Rosenberg, hananelr@yahoo.com
Ifat Maoz, msifat@gmail.com, The Hebrew University of Jerusalem
“Meeting the Enemy”: The Reception of a Television Interview with a Female Palestinian Terrorist among Jewish Youth in Israel

Menahem Blondheim, The Hebrew University of Jerusalem, mblond@huji.ac.il
Elad Segev, Tel Aviv University, eladseg@gmail.com
Why the Palestinian-Israeli Conflict Conquers Global Headlines: A Chapter in Journalistic Geosophy

Akiba Cohen, Tel Aviv University, akiba@post.tau.ac.il
Erez Marantz, Tel Aviv University, erezinyo@gmail.com
Israelis and Foreign News: Are We a Nation unto Ourselves?

Raya Morag, The Hebrew University of Jerusalem, rayam@mscc.huji.ac.il
A Paradigm Shift - from Victim to Perpetrator Trauma in Current Israeli Cinema

MB5 New Research on the Zionist Thought of Ben-Gurion, the Revisionist Right and the Canaanite Movement

Room 201

Chair: Yechiam Weitz, University of Haifa, yandaweitz@walla.com

Ziv Rubinovitz, The Hebrew University of Jerusalem, ziv.rubinovitz@gmail.com
Gerald Steinberg, Bar-Ilan University, gerald.steinberg@biu.ac.il
Menachem Begin’s Autonomy Plan: Between Political Realism and Ideology

Elchanan Shilo, Sapir College, elchshilo@gmail.com
The Zionist Roots of the Canaanite Movement

Avi Bareli, Ben-Gurion University of the Negev, abareli@bgu.ac.il
Spinoza and Ben-Gurion’s Zionism

Dan Tamir, University of Zürich, dantamir@access.uzh.ch

MB6 Memory, Identity and Space in Zionist Thought and Israeli Culture

Room 114

Chair and Discussant: Michael Feige, Ben-Gurion University of the Negev
msfeige@bgumail.bgu.ac.il

Yael Zerubavel, Rutgers University, yaelzeru@rci.rutgers.edu
Putting Numbers into Space: Memories, Identities, and the Art of Forgetting

Arieh Saposnik, UCLA, asaposnik@humnet.ucla.edu
Space, Place and Theological Restoration in Zionism and Territorialism

Vered Vinitzky-Seroussi, The Hebrew University of Jerusalem, msvini@mscc.huji.ac.il
We Hereby Neglect: The Hall of Independence and the Internal Code of Israeli Commemoration

Yifat Gutman, The Hebrew University of Jerusalem, yifat.gutman@gmail.com
In the Footsteps: The Activist Walking Tour as a Meeting Place for Different Indexes of the Land
MB7 Israeli Foreign Relations Reexamined

Chair: Shlomo Aronson, The Hebrew University of Jerusalem, shlomo1@hotmail.com

Natan Aridan, Ben-Gurion University of the Negev, aridan@bgu.ac.il
Convergences and Divergences in Ben-Gurion and Sharett’s Attitudes and Policies towards the Jewish Diaspora and their Repercussions Today

Lior Sternfeld, The University of Texas at Austin, lior@utexas.edu
The Unexpected Allies: Mossadegh and the Israeli Right Wing

Marcos Silber, University of Haifa, msilber@univ.haifa.ac.il
Strangers or Co-nationals? Israel, Poland, and Polish Jewry (1948-1967)

MB8 Gender and the Shaping of Israeli Society

Chair: Lilach Rosenberg-Friedman, Bar-Ilan University, lilach.rosenberg@biu.ac.il

Bat-Sheva Margalit Stern, The Schechter Institute of Jewish Studies, bat7stern@gmail.com
‘With Malice to None’: Gender Struggles as a Means to Shape Israel’s New Sociopolitical Order

Esther Schely-Newman, The Hebrew University of Jerusalem, msetti@mscc.huji.ac.il
Cradling a Baby, Holding a Pencil: A Gendered Literacy Campaign

Nicole Dehan, University of Haifa, ndehan@gmail.com
From Focus Groups to an Advocacy Group of Israeli Haredi Single Mother

MB9 Roundtable: Anti-Israelism in Higher Education

Chair: Richard Landes, Boston University, rlandes@bu.edu

Kenneth Marcus, Institute for Jewish & Community Research, klmarcus@aol.com

Tammi Rossman-Benjamin, University of California at Santa Cruz, tbenjami@uscs.edu

Richard Cravatts, Simmons College, Boston, rcravatts@aol.com

Edward Beck, Walden University, ScholarsforPeace@aol.com

Richard Landes, Boston University, rlandes@bu.edu
MB10 US-Israeli Relations during the Obama Administration

Room 207

Chair: Jonathan Rynhold, Bar-Ilan University, rynhold@mail.biu.ac.il

Zaki Shalom, Ben-Gurion University of the Negev, zakis@inss.org.il

US-Israeli Relations during the Obama Administration: The Netanyahu Government’s Perspective

Robert O. Freedman, John Hopkins University, ofreedman@comcast.net

The Obama Administration and Netanyahu Government: An American Perspective

Mitchell Bard, AICE, mitchellbard@gmail.com

Domestic Influences on the 2012 Presidential Election: Do the Arab and Israeli Lobbies Matter?

Jonathan Rynhold, Bar-Ilan University, rynhold@mail.biu.ac.il

Liberals, Democrats and Israel in the 21st Century

MB11 Haifa University’s School of the Arts as Shared Cultural Space

Room 008

Chair: Orna Ben-Meir, Kibbutzim College, ornaben@gmail.com

Dorit Yerushalmi, University of Haifa, dorit100@walla.com

Playing in Diversity: Theatre Students on a Journey towards Multicultural Theatre

Eitan Steinberg and Etty Ben Zaken-Steinberg, University of Haifa esteinberg@univ.haifa.ac.il

Bridges to the Unknown ‘Other’: Folk Material of Various Israeli Ethnic Communities as Artistic, Pedagogic and Social Bridges in Two Haifa University Courses

Atay Citron, University of Haifa, aticitron@gmail.com

Arabic and Hebrew in Dialogue – Israeli-Palestinian Directors Inventing New Forms of Theatrical Translation

MB12 Individualism and Spiritualism in Israel

Room 010

Chair: Jasmin Habib, University of Waterloo, jhabib@uwaterloo.ca

Carmit Rosen, University of Haifa, rocenet@yahoo.com

Bridging Existence: The Language of Women’s Yoga in Israel

Adam Klin-Oron, The Hebrew University of Jerusalem, adam@forum2.org

Tell Me Who Your Enemy Is: Israeli Governmental Reactions to New Religious Movements

Jochai Rosen, University of Haifa, jochai.rosen@gmail.com

The Israeli Individual and Globalization as Reflected in Contemporary Israeli Photography
**MB13 Gender Issues in Multi-Cultural Israel**

Chair: **Sylvie Bijaoui**, The College of Management, ibii@netvision.net.il

**Einat Gedalya**, Tel Aviv University, einatged@post.tau.ac.il

*Mrs. Prime Minister? Feminism and Media Coverage of Women Candidates for Prime Minister of Israel in the 1970's and 2000's*

**Aviad Hollander**, Bar-Ilan University, hollanderar@gmail.com

*Halakhic Multiculturalism? – A Comparison of the Halakhic Ruling (Pesak) of the Chief Rabbinate and the Army Rabbinate Regarding Women’s Singing*

**Miri Renert**, The College of Management, Academic Division, renertmiri@yahoo.com

**Orly Soker**, Sapir College, orly.soker@gmail.com

*A Mother’s Voice: The Media’s Representation of Israeli Soldiers through their Mother’s Commemorative Narratives*

**MB14 The Arab Christian Minority in the Yishuv and in the State of Israel**

Chair: **Adina Friedman**, American University, afriedma@american.edu

**Ilan Shdema**, Tel Aviv University, shdema@bgu.ac.il

*Arab Christians in Israel – Between Jewish and Muslim Societies*

**Joseph Constance**, Saint Anselm College, jconstan@anselm.edu

*In the Aftermath: Christian Arabs and the Crisis of Decision and Identity in the New State, 1948-1952*

**Konstantinos Papastathis**, The Hebrew University of Jerusalem, konstant.papastathis@mail.huji.ac.il

**Ruth Kark**, The Hebrew University of Jerusalem, mskark@mscc.huji.ac.il

*British Mandatory Strategy, Greek Ecclesiastical Power and Arab Orthodox National Demands: The Fundamental Law Question of the Orthodox Patriarchate of Jerusalem, 1938-1941*

**Daphne Tsimhoni**, The Technion, dtsimhon@actcom.co.il

*Jewish-Christian Relations in the State of Israel*

**MB15 Israel in an Arab Muslim Middle East: Overviews and Case Studies**

Chair: **Fruma Zachs**, University of Haifa, fzachs@research.haifa.ac.il

**Yael Warshel**, University of California, ywarshel@yahoo.com

*Between Hezbollah and Revolution: The Uncertain Status of Syrian Alawi Muslim Families in Israel*

**Albert David**, University of Texas at Austin, davidalbertphd@gmail.com

*Is Democracy a Barrier to Middle East Peacemaking?*

**Benedetta Berti**, Tel Aviv University, benedettabe@gmail.com

*Israel and the Arab Spring: The Rise of Islamism in the Region and Its Impact on Israel*

**Valentina Morselli**, Université libre de Bruxelles, valentina.morselli@ulb.ac.be

*The “Social Dimension” of Military Strategy: The Case of the Second Lebanon War*

**12:30-14:15  Lunch**

**13:15-14:00  A guided tour of the Hecht Museum, in English.**
NYU – Taub Center for Israel Studies
Eshkol Tower, Floor 30

Meeting of Chairs of Israel Studies and Center Directors

by Invitation
SESSION C: 14:15 – 15:45

**MC1 New Perspectives on the History of Jewish-Arab Relations**  
Room 207

**Chair:** Derek Penslar, University of Toronto, derek.penslar@utoronto.ca

**Abigail Jacobson,** Brandeis University, abigail.jacobson@gmail.com  
**Moshe Naor,** York University, mnaor3@gmail.com  
**Tammy Razi,** Sapir College, tammyrazi@bezeqint.net  
**Jews from Islamic Countries and Jewish-Arab Relations in Mandatory Palestine**

**David Tal,** University of Calgary, dtal@ucalgary.ca  
**The Politics and Politicization of the Arab-Jew**

**Hillel Cohen,** Hebrew University of Jerusalem, hillel.cohen@yahoo.com  
**Jews, Arabs and Arab Jews in the 1929 Riots in Palestine**

**MC2 Gender and the Military – Intersectional Perspectives**  
Room 322

**Chair:** Orna Sasson-Levy, Bar-Ilan University, sassono@mail.biu.ac.il

**Dana Kachten,** The Open University of Israel danakc@openu.ac.il  
**Gendered Spatial Identity in Military Camps**

**Nitzan Rothem,** The Hebrew University of Jerusalem, nitzanrothem@gmail.com  
**Imprints of the Social Order: The Domestication of Suicide vis-à-vis the Warrior Ethos**

**Edna Lomsky-Feder,** The Hebrew University of Jerusalem, msednal@huji.ac.il  
**Orna Sasson-Levy,** Bar-Ilan University, sassono@mail.biu.ac.il  
**Bodily Experiences in the Narratives of Young Women in the Israeli Military**

**MC3 Israeli Culture in a Post-National Age**  
Room 116

**Chair:** Glenda Abramson, University of Oxford, glenda.abramson@stx.ox.ac.uk

**Eran Kaplan,** San Francisco State University, erank@sfsu.edu  
**Breaking and Mending the Pig: Etgar Keret and the Israeli Condition**

**Yaron Peleg,** Cambridge University, yp240@cam.ac.uk  
**Hebrew Literature in a Neo-National Age**

**Gideon Nevo,** Ben-Gurion University of the Negev, nevog1@gmail.com  
**Modernism, Trans-Modernism, Post-Modernism: The Satirical Project of “The Cameri Five”**
MC4 Children, Family and Gender in Ottoman Palestine

Chair: **Gur Alroey**, University of Haifa, galroey@univ.haifa.ac.il

**Orna Ehrlich**, The Hebrew University of Jerusalem, ornaehrlich@gmail.com

**Ruth Kark**, The Hebrew University of Jerusalem, mskark@mscc.huji.ac.il

*The Rural Sphere as a Domain of Personal Transformation: Pioneer European Women Emigrants to America and Eretz Israel*

**Reut Green**, Bar-Ilan University, reutgr@walla.com

*Conflicts and Generation Gaps in the Settlements (Moshavot) of the First and Second Aliyas*

**Galia Hasharoni**, University of Haifa, galihash@gmail.com

*“And How These Children Should Be Precious to Us” Dangers Lurking for Children in the Jewish Settlements of Eretz Israel 1880-1914*

MC5 Early Israeli Modern Dance: Visions of Embodied Hebraic Identities

Chair: **Liora Malka Yellin**, Tel Aviv University, liorama@post.tau.ac.il

**Liora Malka Yellin**, Tel Aviv University, liorama@post.tau.ac.il

*Baruch Agadati Dances: The Break between the Performative and the Symbolic Body*

**Yael Nativ**, Hebrew University of Jerusalem, yalinativ@gmail.com

*Gertrud Kraus: Dancing Between Vienna and Palestine – Images of the Hybrid Body in Transition*

**Sari Elron**, The Jerusalem Academy of Music and Dance, sari_elron@yahoo.co.uk

*Rina Nikova’s Yemenite Singing Ballet and the Visions of Hebraic Identities in Early Israeli Dance*

MC6 Paradoxes of Gender: The Place of Women in the Yishuv and in the State of Israel

Chair: **Bat-Sheva Margalit Stern**, The Schechter Institute of Jewish Studies, bat7stern@gmail.com

**Margalit Shilo**, Bar-Ilan University, msshilo@mscc.huji.ac.il

*The Struggle for Women’s Suffrage in Mandatory Palestine between 1917 and 1926*

**Tammi Kaminsky**, Bar-Ilan University, Tammik2@walla.com

*The Women of Ein Harod—1921-1948*

**Lilach Rosenberg-Friedman**, Bar-Ilan University, lilach.rosenberg@biu.ac.il

*The Paradox of Birth in the Yishuv: Abortions and the Efforts to Prevent Them*

**Naama Teitelbaum**, Bar-Ilan University, naamat2@gmail.com

*Beyond The Mehitza: Women’s Partnership in Synagogues*
MC7 Minorities, Israeli Society, and the State

Chair: Johannes Becke, Hertie School of Governance, Berlin, becke@transnationalstudies.eu
Sa’id Kouzli, University of Haifa, skouzli@walla.com
*Israeli Security Policy towards the Negev Bedouin, 1948-1956*

Yusri Hazran, The Hebrew University of Jerusalem, yusri.khaizran@mail.huji.ac.il
*Army Service does not Guarantee Integration into Israeli Society: The Druze as a Case Study*

Havatzelet Yahel, The Hebrew University of Jerusalem, havatzelety@gmail.com
Ruth Kark, The Hebrew University of Jerusalem, mskark@mscc.huji.ac.il
*The Negev Bedouin during the 1948 War: Departure and Return*

Adina Friedman, American University, afriedma@american.edu
*Unraveling the Right of Return: Internally Displaced Persons, an Invisible Link*

MC8 Identity, Modernity, and the Nation in Zionism and Israeli Society

Chair: Fania Oz-Salzberger, University of Haifa, salzberg@research.haifa.ac.il
Joseph Agassi, Tel Aviv University, agass@post.tau.ac.il
*Identity, Jewish and Israeli*

David Ohana, Ben-Gurion University of the Negev, dohana@bgu.ac.il
*Modernity, Modernism and Modernization in Zionism*

Artur Kamczycki, Adam Mickiewicz University in Poznan, ewen@poczta.fm
*Jewishness United in Herzl’s Icon*

MC9 Marginalized Identities at the Periphery

Chair: Suhad Daher-Nashif, Al-Qasemi Academic College for Education, Oranim College for Education, suhadh@hotmail.com
Amelia Weinreb, University of Texas at Austin, amy.weinreb@mail.utexas.edu
*Development Towns: Reconsidering Life and Space in the ‘Other’ Israel*

Cathrine Furberg Moe, London School of Economics, m.c.furberg-moe@lse.ac.uk
*Russian Pride and Oriental Stigma: Towards ‘Russian’ and ‘Arabs’ Others in Kiryat Shemona*

Rafi Mann, Ariel University Center of Samaria, rafimann@gmail.com
*The Ethnic Divide and the Language Barrier: Israel’s Media and Communication with Arabic Speaking New Immigrants*

Anat Heffetz, Ben-Gurion University of the Negev, anat.heff@gmail.com
*The Boundaries of ‘US’: Local vs. National Identity in Southern Israel Kibbutzim*
MC10 The Israeli Law: Theory and Practice

Chair: Yair Sagy, University of Haifa, ysagy@law.haifa.ac.il

Elise Burton, Harvard University, ekburton@fas.harvard.edu
The Ideology of Israeli Marriage: Mizug Galuyot, Unorthodox Weddings, and National Identity

Noya Rimalt, University of Haifa, nrimalt@law.haifa.ac.il
When Rosa Parks Volunteers to Sit in the Back: Multicultural Law in Action

Yofi Tirosh, Tel Aviv University, ytirosh@post.tau.ac.il
Anat Thon-Ashkenazy, Women Lawyers for Social Justice, Tel Aviv, thonanat@gmail.com
Women’s Representation in Policymaking Bodies in Israel: Promises, Challenges, and Dilemmas

MC11 Adapting to Change, Affecting Change: Women, Rural Migrants, and the Poor in Late Ottoman and Mandatory Palestine

Chair: Yuval Ben Bassat, University of Haifa, yuval@research.haifa.ac.il

Na’ama Ben Ze’ev, University of Haifa, nbenzev@zahav.net.il
Peasants in the City? Palestinian Rural Migrants in Haifa during the Mandate

Yali Hashash, New York University, yalihashash@gmail.com
Mobility, Imagination, and Boundaries in the Clinic

Amer Dahamshy, The Academic Arab College of Education, amdahamshy@gmail.com
Calling a Spade a Spade: The Activity of Palestinian Women as Reflected in the Spatial Names of the Arab village

Michal Kofman, University of Calgary, michali.kofman@gmail.com
Acting in Two Parallel Worlds: Resolution of Housing Disputes in Two Sites of Arbitration in 1940s Tel Aviv

MC12 Religious Zionism: Between Integration and Separation (B)

Chair: Oren Steinitz, University of Calgary, oren.z.steinitz@ucalgary.ca

Shimi Friedman, Ben-Gurion University of the Negev, shimi23@gmail.com
Hills, Forms, Youth and the Local Council: Southern Mount-Hebron between Societies

Yoel Wachtel, Georgetown University, yw9@georgetown.edu
From ‘A Foundation of God’s Throne’ to a Symbol of Evil (qelipah): The Shift in the Ideological Perception of the Secular-Zionist State amongst Members of Israel’s Religious Right

Peter Krause, Brandeis University, pkrause@mit.edu
Ehud Eiran, University of Haifa, eiran59@gmail.com
The Price is Right? The Motivations, Effectiveness and Implications of Tag Mechir (‘Price-Tag’) Violence by Israeli Settlers
**MC13 Negotiating East and West within Israeli Identity – A Gendered Perspective**

Room 008

Chair: **Reina Rutlinger-Reiner**, Talpiot Academic College, reina_j@talpiot.ac.il

**Omna Berick-Aharony**, University of Haifa, omna10@gmail.com  
*Embodying a “Western” Femininity in a Middle-Eastern Zone*

**Iris Fruchter-Ronen**, University of Haifa, irisfruro@gmail.com  
*Postcolonial Sub-Culture and the Representation of Mizrahi Women in “Turn Left at the End of the World”*

**Edna Gorney**, University of Haifa, ednagorney@yahoo.com  
*Be a Crossroad - Between East and West, Nature and Culture and Femininity and Masculinity in the writing of Esther Raab*

**Viola Rautenberg-Alianov**, University of Haifa, viola.rautenberg@gmail.com  
*Yekkes and Ostjuden in Palestine: Gendered Perspectives of a Conflictive Encounter*

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**MC14 Memories and Reality in Israeli Society**

Room 010

Chair: **Liat Steir Livny**, The Open University of Israel, liatsl@openu.ac.il

**Ramon Stern**, University of Michigan Ann Arbor, ramonjo@umich.edu  
*Albert Swissa’s Ir Ganim as a Liminal Cultural Space: Memories of Morocco and Israeli Childhood in the “Concrete Jungle”*

**Chaim Noy**, Sapir College, chaimn@mail.sapir.ac.il  
*Spaces Remembered/Places Performed: Reworking the Past in and of Ein-Karem*

**Ranen Omer-Sherman**, University of Miami, rosherman@miami.edu  
*Atallah Mansour’s ‘In a New Light’: Palestinian Memory in a Kibbutz Novel*

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**MC15 Movement Between Two Lands: Israeli Immigration and Fencing to the Yishuv and the State of Israel**

Room 019

Chair: **Marcos Silber**, University of Haifa, msilber@univ.haifa.ac.il

**Anat Plocker**, University of Haifa, anat.plocker@gmail.com  
*An Uneasy Welcome: Polish Jewish Immigration to Israel in 1968*

**Sebastian Klor**, University of Haifa, sebiklor@gmail.com  
*Argentinian Aliyah to Israel from 1948 to 1967*

**Avi Picard**, Bar-Ilan University, avi.picard@biu.ac.il  
*Was Ben-Gurion Indeed the Loyal Advocate of Non-Restrictive Aliyah? Ben-Gurion’s Attitude Toward Immigration from Morocco, 1955-1956*

**Udi Carmi**, University of Haifa, ucarmi@netvision.net.il  
*Fencers in Immigration 1925-1948*

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15:45-16:15  Coffee Break
SESSION D: 16:15 – 17:45

**MD1 Rethinking the Israeli Family**
Room 201

**Chair:** Iris Fruchter-Ronen, University of Haifa, irisfruro@gmail.com

**Sylvie Bijou**, The College of Management, ibii@netvision.net.il
“Brith HaZugiut” and “Institutional Bricolage” in Israel

Reina Rutlinger-Reiner, Talpiot Academic College, reina_j@talpiot.ac.il
Theatrical Presentations of Changes and Crises in Israeli Orthodox Family Life

Zvi Triger, The College of Management, Academic Division, zvit@colman.ac.il.
The Illusion of Civil Marriage in Israel

Tal Meler, The Max Stern Yezeel Valley College, talmeler12@gmail.com
Negotiating Support, Working through Control: Widowed and Divorced Israeli Palestinians within their Kin and Community Relations

**MD2 The Politics of Maps**
Room 322

**Chair:** Izhak Schnell, Tel Aviv University, schnell@post.tau.ac.il

Izhak Schnell, Tel Aviv University, schnell@post.tau.ac.il
The Neoliberal Debate over the National Territory in Israel

Asher Kaufman, University of Notre Dame, Asher.Kaufman.15@nd.edu
Contested Boundaries, Cartography and Sovereignty: Israel’s State and Nation-Building at its Northern Borders

Talia Fried, Bar Ilan University, taliafried@gmail.com
Mapping 1948: The Case of the Israeli NGO Zochrot

**MD3 Policymaking in Israel: Political-Institutional Analyses**
Room 323

**Chair:** Gal Ariely, University of Haifa, gariely@poli.haifa.ac.il

Ronen Mandelkern, Van Leer Institute, ronen.mandelkern@mail.huji.ac.il
The Response of the Bank of Israel and the Budgets Division to Recession – Economic Principles and Institutional Politics

Nissim Cohen, University of Haifa, NissimCohen@poli.haifa.ac.il
The Power of Expertise? Interaction between Politicians and Bureaucrats, National Budget Transparency and the Israeli Health Care Policy

Assaf Meydani, Tel Aviv-Yaffo Academic College, assafmei@mta.ac.il
The Political Culture of Compassion and Public Policy: The Case of the Israeli Judicial System

Gal Zohar, The Hebrew University of Jerusalem, gal.zohar@mail.huji.ac.il
Wisconsin in Israel: The Influence of Ideological Hegemony over the Decision-Making Chronicle of the Activation Policy Michal

**Discussant:** Shlomo Mizrahi, Ben-Gurion University of the Negev, shlomom@bgu.ac.il
MD4 Investigating Justice and History: The Supreme Court and Commissions of Inquiry
Room 209

Chair: Itai Reggev, Tel Aviv University, itaire@gmail.com

Menachem Hofnung, The Hebrew University, msmh@huji.ac.il
Why Losers Go to Court? The Political Rewards of Public Litigation

Yair Sagy, University of Haifa, ysagy@law.haifa.ac.il
The Supreme Court’s Untold About-Face

Nadav G. Molchadsky, UCLA, nadavm@ucla.edu
History in the Public Courtroom: State Commissions of Inquiry and Battles Over the Israeli Past

MD5 Out in the Open: Public Rituals in the Yishuv
Room 208

Chair: Nahum Karlinsky, Ben-Gurion University of the Negev, nahumk@bgu.ac.il

Hizky Shoham, Tel Aviv University, hizkys@post.tau.ac.il
The Canonization of Tu B’Shvat in the Yishuv: An Urban Celebration of Anti-Urban Ethos

Amit Assis, Bar-Ilan University, amit@assis.co.il
Reflexivity and Spontaneity in Haluzim’s Collective Singing and Dancing

Yael Darr, Tel Aviv University, yaelda@post.tau.ac.il
Celebrating the National Poet for Children: The Politics behind the Belated Canonization of Haim Nachman Bialik in 1930’s and 1940’s Yishuv Child Culture

Nurit Cohen Levinovsky, Rabin Center for Israel Studies, levinovsky@013.net
Passover 1948 to Passover 1949: Holidays and Celebrations during the War of Independence

MD6 Cultural Competence as Exclusive Inclusion: Cases of Minority Groups in Israel
Room 114

Chair: Tsiipi Ivry, University of Haifa, tsip.ivry@gmail.com

Tsiipi Ivry, University of Haifa, tsiipi.ivry@gmail.com
Cultural Competence in Medical Care, Women’s Exclusion and the Asymmetric Rules of Permeation into Professional Spaces in Kosher Medicine.

Hedva Eyal, The Hebrew University of Jerusalem, ehedva@gmail.com
The Policy of Administering Depo Provera to Israeli Women of Ethiopian Origin: Between Cultural Sensitivity and Control

Suhad Daher-Nashif, Al-Qasemi Academic College for Education, Oranim College for Education, suhadh@hotmail.com
‘Culturalizing’ Femicide: The Case of Ramleh City within Israel

Amalia Sa’ar, University of Haifa, saaram@soc.haifa.ac.il
Culture and the Failure to Be Modern: The Debate over Palestinian-Israeli Women’s Absence from the Workforce as a Lens to the Paradoxes of Cultural Competence
MD7  Citizenship Education: Mechanism for Creating One Society?  Room 115

Chair: Devorah Kalekin-Fishman, University of Haifa, dkalekin@edu.haifa.ac.il
Arie Kizel, University of Haifa, akizel@gmail.com
Teaching Citizenship in Israel Today: Conflicts and Clashing Narratives
Deborah Golden, University of Haifa, dgolden@univ.haifa.ac.il
Citizenship Education in Early Childhood Educational Settings
Gal Levy, The Open University of Israel, gall@openu.ac.il
Mohammad Massalha, The Open University of Israel, mohammad@openu.ac.il
The Challenge of Teaching about Citizenship in Israeli Elementary Schools

MD8 Ultra-orthodox Attitudes towards Gender and Language  Room 116

Chair: Sidney Shapiro, Laurentian University, sidney.shapiro@gmail.com
Margit Cohn, Hebrew University of Jerusalem, mcohn@mscc.huji.ac.il
Taking a Bus from Immanuel to Mea She’arim: The Role of the HCJ in Regulating Ethnic and Gender Discrimination in Israel’s Haredi Ultra-Orthodox Sector
Anat Feldman, Achva Academic College, afeldman@macam.ac.il
Rabbi Ovadia Yosef’s Attitude to Women
Joseph Ringel, Drew University, jtringel@gmail.com
Countercultural Zionists: Rabbi Meir Mazuz’s Revival of Sephardic Hebrew

MD9 Jewish Sport from Nazi Germany to Palestine: The Formation of Zionist Trans-National Body Culture  Room 008

Chair: Udi Carmi, University of Haifa, ucarmi@netvision.net.il
Ofer Ashkenazi, University of Minnesota, ofer.ashkenazi@mail.huji.ac.il
Resisting the Zionist Melting-Pot: German-Jewish Athletes in Mandate Palestine
Eyal Gertman, The Hebrew University of Jerusalem, eyal14@gmail.com
Identities in Motion: Journeys of Jewish Athletes to and from Nazi Germany
Henry Wahlig, Leibniz University, henry.wahlig@sportwiss.uni-hannover.de
German Preparation and Participation at the 2nd Maccabiah 1935 in Tel Aviv
Lorenz Peiffer, Leibniz University, lorenz.peiffer@ewetel.net
Sport Contacts between Jews in Nazi Germany and Palestine after 1933
MD10 Exclusion, Inclusion, and Migration to Israel
Room 010
Chair: Israel Pupko, The Hebrew University of Jerusalem, israel.pupko@gmail.com
Sharon Weinblum, Université libre de Bruxelles, sweinblu@ulb.ac.be
The Discursive Construction of the New “Other”. The Israeli Political Discourse on the Management of Migrant Workers and Asylum Seekers
Ilana Shpaizman, The Hebrew University of Jerusalem, lanalitvak@gmail.com
Israelie Immigration and Integration Policy 2000-2010 – From Universal to Selective
Irina Masyukova, Russian Academy of Sciences, i-masykova@yandex.ru, ivran@yandex.ru
Post-Soviet Jewish Immigration and Multicultural Israel
Craig D. Smith, University of Toronto, craigdamian.smith@utoronto.ca
“Israel’s New Other: Sociopolitical and Religious Cleavages around the Issue of ‘African Migrants’

MD11 Looking for Home: Survivors, Migrants and Zionism after World War II
Room 019
Chair: Dalia Ofer, Hebrew University of Jerusalem, msdofer@mscc.huji.ac.il
Shira Klein, New York University, shira.klein@nyu.edu
Down with the Diaspora: Palestinian Jewish Soldiers in Postwar Italy
Avinoam Patt, University of Hartford, patt@hartford.edu
“The People Must Be Forced to Go to Palestine”: Rabbi Abraham Klausner and the She’erit Haplethah in Germany
Ori Yehudai, University of Chicago, oyehudai@uchicago.edu
Problems of Second Rehabilitation: Jewish Emigration form Israel in the 1950s
Galia Heled, Schechter Institute of Jewish Studies, galia.heled@gmail.com
Being Israeli ‘in First Person’: The Encounter with Israel through the Eyes of Survivors

MD12 Considering the State of the Israeli Left Today
Eshkol Tower, Floor 30
Chair: Noga Gilad, University of Haifa, giladnoga@gmail.com
Uri Ben-Eliezer, University of Haifa, uriben@soc.haifa.ac.il
Where Have All the Movements Gone? Collective Action for Peace in Israel in the Post-Oslo Era
Hagay Bar, Bar-Ilan University, hagay.bar@gmail.com
Manufacturing Diversity: The Case of the New Israel Fund
Anat Goldman, University of Washington, anatg@uw.edu
Shifting Boundaries in the Israeli Left – The Case of the Sheikh Jarrah Solidarity Movement
Shlomo Egoz, Bar-Ilan University, egozsh@gmail.com
Old Left, New Left, Nothing left? An Analysis of Changes in the Zionist Left and Reflections on the Present and Future
**MD13 Ethos and Narratives of Conflict in the Israeli-Jewish and Palestinian Societies**

Chair: **Keren Sharvit**, University of Haifa, ksharvit@psy.haifa.ac.il

**Keren Sharvit**, University of Haifa, ksharvit@psy.haifa.ac.il
Assessment of the Jewish Israeli Ethos of Conflict: Individual Differences and Societal Commonalities

**Iris Lavi**, University of Haifa, iris.lavi.01@gmail.com,
Protected by Ethos in a Protracted Conflict? A Comparative Study among Israelis and Palestinians

**Ofer Shinar**, The Hebrew University of Jerusalem, ofer.shinar@gmail.com
Ethos of Conflict and Victimhood in the Israeli Supreme Court

**Hadas Baram**, Tel Aviv University, hadag1@gmail.com
The Taxing Exposure to the Other Side’s Historical Narrative: Israeli Jews and Arabs’ View of the Narrative of the Other

**MD14 Memory, History, and the Land of Israel in Contemporary Israeli and Palestinian Cinema**

Chair: **Yvonne Kozlovsky Golan**, University of Haifa, ivonir@zahav.net.il

**Rami Kimchi**, Ariel University Center of Samaria, raminathan@hotmail.com
Material Culture of the Land of Israel in Contemporary Palestinian and Israeli Cinema

**Danielle Shworts**, The Hebrew University of Jerusalem, danielle.shworts@gmail.com
Over the Ruins: Dehistoricization of the Nakba in Israeli Cinema

**MD15 Civil Society, Security Concerns, and Political Parties and Their Influence on Palestinian Israelis**

Chair: **Maor Shani**, Bremen International Graduate School of Social Sciences, mshani@bigss-bremen.de

**Gerald Steinberg**, Bar-Ilan University, gerald.steinberg@biu.ac.il
Centripetal or Centrifugal? Political Advocacy Civil Society Organizations and Majority-Minority Relations

**Matthew Gray**, King’s College, mrgray1984@gmail.com
Debating or Creating the Fifth Column: Israeli Arabs and Israeli Security Concerns

**Ilana Kaufman**, The Open University, Ilanako@openu.ac.il
National Conflict, Populism and Democratic Dissent: The Tenuous Status of the Arab Minority Parties in Israel
Plenary Session I
Hecht Museum Auditorium, Main Building

18:00-18:30
Gathering /Cocktail

18:30-18:45
Greetings
Musical Interlude

Mediterranean Music Ensemble, directed by Dr. Taiseer Haddad
* Duzan (instrumental piece; tune by Taiseer Haddad)

Prof. Aaron Ben Zeev, President of University of Haifa
Prof. Reuven Snir, Dean of the Faculty of Humanities
Prof. Gad Barzilai, President of the AIS
Prof. Gur Alroey, Program Chair

Musical Interlude
* Ya ma’ila ‘al guson (Swinging on Branches; arranged by the Rahbani Brothers)

18:45-19:30
Keynote Speaker: Sammy Michael

19:30
Banquet Dinner (by tickets only)

Jazz Ensemble
Yara Zrayek, singer
Lauren Shehade, clarinet, saxophone
Haggy Keshet, trumpet
Neta Dancygier, keyboards
Avi Tal-El, bass guitar

The Bat Galim Beach, houses in the neighborhood.
Ami Yuval Collection, the Digital Media Center, Younes and Soraya Nazarian Library
Haifa, lower city, a street in the market, Bitmuna, Raphael Salus collection, the Digital Media Center, Younes and Soraya Nazarian Library
Registration: 8:00-16:00

SESSION A: 9:00 -10:30

**TA1 Towards an Understanding of the 2011 Protests**

**Room 322**

Chair: **Rusi Jaspal**, University of Nottingham, rusi.jaspal@gmail.com

**Einat Lavee**, Bar-Ilan University, einat.lavee@biu.ac.il

**Shira Offer**, Bar-Ilan University, shira.offer@biu.ac.il

“If You Sit and Cry No One Will Help You”: Understanding Perceptions of Worthiness and Social Support Relations among Low-Income Women facing Neo-Liberal Discourse

**Anat Maor**, The Open University of Israel, maor@negba.org.il

“From the 2005 Supreme Court Debate on Standard of Living to the 2011 Tent Protests in Israel”

**Shlomo Egoz**, Bar-Ilan University, egozsh@gmail.com

The 2011 Protest: An Awakening of a Dormant Political Axis?

**Yossi David**, The Hebrew University of Jerusalem, yoosy.dvide@mail.huji.ac.il,

**Jacob Shamir**, The Hebrew University of Jerusalem, jshamir@mscc.huji.ac.il

Pluralistic Ignorance and Information in the 2011 Social Protest

**TA2 Non-Governmental Organizations and the Possibilities for Mediation and Change in Israel/Palestine**

**Room 116**

Chair: **Tamir Sorek**, University of Florida, tsorek@ufl.edu

**Sapir Handelman**, Harvard University, sapir.handelman@gmail.com

An Israel-Palestinian Public Negotiating Congress: A Peacemaking Institution for a Desperate Situation of Intractable Conflict

**Charles W. Greenbaum**, The Hebrew University of Jerusalem,
charlie.greenbaum@gmail.com

Ethnicity and the Effectiveness of Interventions for Human Rights in Israel and the Occupied Palestinian Territories: Analysis of Children’s Rights Cases

**Yehudith Auerbach**, Bar-Ilan University, yehudith.auerbach@biu.ac.il

Reconciliation in the Israeli-Palestinian Conflict: Unrealizable Dream or Achievable Vision? Attitudes of Israel-Jewish Elite Members to Reconciliation with the Palestinians

**TA3 Complementary and Confrontational Identities in Israel**

**Room 323**

Chair: **Artur Kamczycki**, Adam Mickiewicz University in Poznan, ewen@poczta.fm

**Moshe Berent**, The Open University of Israel, mosheb@openu.ac.il

Complementary vs. Confrontational Identities in the Jewish State

**Danny Kaplan**, Bar-Ilan University, danny@dannykaplan.org

Israeli Freemasonry between Civil Society and the Zionist State

**Uriel Abulof**, Tel Aviv University, uriel@tau.ac.il

To Be(lieve) or Not to Be? Judaism and Zionism’s Elusive Quest for Legitimacy
**TA4 Issues in Israeli National Security**  
Room 208

Chair: **Sagi Torgan**, Military Studies Center, IDF, sagi464@mail.idf.il

**Eyal Lewin**, Ariel University Center of Samaria, lewin1212@gmail.com

*Israel’s Secret Weapon of Optimism: Is it Still There?*

**Ehud Eiran**, University of Haifa, eiran59@gmail.com

*The ‘Security Zone’ in South Lebanon (1985-2000): a COIN based Reassessment*

**Ariel Zellman**, Northwestern University, azellman@u.northwestern.edu

*Security or Identity? State and Homeland in Israeli Politics and Public Opinion*

**Yael Aronoff**, Michigan State University, aronoffy@msu.edu

*Comparing Israel’s wars with Hezbollah and with Hamas: Tradeoffs of Counter-Terrorism and Counter-Insurgency*

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**TA5 Roundtable: The Status of Israeli Women Today**  
Room 206

Chair: **Pnina Lahav**, Boston University, plahav@bu.edu

**Daphna Hacker**, Tel Aviv University, dafna@post.tau.ac.il

*Is the Israeli Feminist Movement Gravely Ill?*

**Noya Rimalt**, University of Haifa, nrimalt@law.haifa.ac.il

*Political Participation and the Representation of Women*

**Zvi Triger**, The College of Management, Academic Division, zvit@colman.ac.il

*Gender Segregation as Sexual Harassment*

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**TA6 Between Unity and Division: Israel’s Mixed Cities**  
Room 324

Chair: **Malgorzata Anna Maksymiak**, University of Rostock, m.a.maxymiak@gmail.com

**Natalia Simanovsky**, C.En Energy, natalia.simanovsky@gmail.com

*Fractured Society: Narrowing the Divide Between Jews and Arabs in Israel’s Mixed Cities*

**Esther Yankelevitch**, University of Haifa, estiyan@gmail.com

*The Jewish Community Board in Tiberias: A Hebrew Community in a ‘Mixed City’*

**Anat Kidron**, University of Haifa, kidrone@zahav.net.il

*Haifa, One City/ Multiple Communities: Its Societal Development during the British Mandate Period*

**Chanan Cohen**, The Hebrew University of Jerusalem, chanan.cohen@mail.huji.ac.il

*Violence and Ethnic Politics in Israel’s Ethnically-Mixed Cities*
TA7 Looking in, Looking Out: Identity, Conflict, and Education amongst Ultra-Orthodox Israelis

Chair: Joseph Ringel, Drew University, jtringel@gmail.com

Sidney Shapiro, Laurentian University, sidney.shapiro@gmail.com
State and Religion: The Conflicts of Ultra-Orthodox Jews in Israel

Sharon Gordon, The Hebrew University of Jerusalem, sharon.gordon@mail.huji.ac.il
Yotzeh bi-Sheela and Chozer bi-Tshuva – Body and Freedom in the Self-Perception of Secular and Orthodox Israelis

Gilad Malach, The Hebrew University of Jerusalem, giladma@gmail.com
Policies without Politicians: New Elites Designing Policy Pertaining to Israel’s Haredi Population

TA8 Israeli Society: Homogenous or Pluralistic?

Chair: Alan Dowty, Notre Dame University, alan@dowty.org

Chaim I. Waxman, Rutgers University, waxmanci@rci.rutgers.edu
Multiculturalism, Conversion and the Future of Israel as a Modern State

Fania Oz-Salzberger, University of Haifa, salzberg@research.haifa.ac.il
Does Israel have a National Culture? Weighing the Evidence

Miriam Feldheim, Monash University, Miriam.Feldheim@gmail.com
Towards Pluralism

TA9 Foreign Powers and Their Influence on Israel/Palestine

Chair: Elvira King, University of Leeds, E.King@leeds.ac.uk

Uri Petrushevsky, Bar-Ilan University, petrushevsky@012.net.il
Russia’s Policy Towards the Israeli-Palestinian Conflict: Reasons and Considerations

Zvi Libman, University of Haifa, libmank@netvision.net.il
Explaining European Policy Towards the “Arab Spring” – Calculated Risk, Lack of an Alternative and Implications for Israel

Martin Ye Luofu, Shanghai Jiao Tong University, yeluofu@gmail.com
Constructive Participation: China’s Public Diplomacy in Palestine
TA10 Israel's Place in the World: Regional and Global Perspective  
Senate Hall, Floor 29, Eshkol Tower

Chair: **Joseph Constance**, Saint Anselm College, jconstan@anselm.edu

**Ian Lustick**, University of Pennsylvania, ilustick@sas.upenn.edu
*Confusion, Political Pathology and Hope: Nineteenth Century Zionism in the Twenty-First Century Middle East*

**Yehezkel Dror**, The Hebrew University of Jerusalem, msdror@msscc.huji.ac.il
*Israel within the Greater Middle East: A Regional Perspective on Identity, Cultures, Peace and Security*

**Moshe Maoz**, The Hebrew University of Jerusalem, momaoz@hotmail.com
*Muslim Attitudes to Jews and Israel*

**Alexander Murtinson**, Independent Scholar, murinson@hotmail.com
*The Return of the Great Turk and the Question of Palestine: Memory, Space and Ideology in the Neo-Ottomanist Turn of the Turkish Foreign Policy*

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TA11 Roundtable: Censorship and Freedom of Expression in Israel  
Room 115

Chair: **Ilan Peleg**, Lafayette College, pelegi@lafayette.edu

**Ilan Peleg**, Lafayette College, pelegi@lafayette.edu

**Daniel Bar-Tal**, Tel Aviv University, daniel@post.tau.ac.il

**Gad Barzilai**, University of Washington and University of Haifa, gbarzil@uw.edu

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TA12 Israel, the United States and the Soviet Union: 1948-1977  
Room 010

Chair and Discussant: **Robert Freedman**, John Hopkins University, rofreedman@comcast.net

**Gadi Heimann**, Hebrew University of Jerusalem, balthazar@msscc.huji.ac.il
*The United States, Israel and the Issue of Jerusalem, 1948-1967*

**Avi Raz**, University of Oxford, Avi.raz@orinst.ox.ac.uk
*“We Extend Our Hand in Peace to the Arabs”: The Tale of Israel’s Peace Initiative in the Aftermath of the Six Day War*

**Zach Levey**, University of Haifa, zachl@poli.haifa.ac.il
*The United States, Israel and Nuclear Desalination: 1964-1970*

**Guy Laron**, The Hebrew University of Jerusalem, guy.laron@mail.huji.ac.il
*The Politics of Reconciliation vs. the Politics of Intimidation: Israeli-Soviet Relations, 1963-1977*
TA13 Media Representations and Their Role in Creating Internal and External Perceptions of Israeli Society

Chair: Akiba Cohen, Tel Aviv University, akiba@post.tau.ac.il

Haim Hagay, University of Haifa, haimhagay@gmail.com
Everyday’s Team? The National Narrative in the Hebrew Press Covering Israeli National Soccer Team Matches

David Levin, College of Management, Academic Division, ddnsle@gmail.com
Can Humor be a Cure? Current Events Satire, the Public Sphere and Multiculturalism

Dana Kaplan, The Hebrew University of Jerusalem, dana.kaplan@mail.huji.ac.il
The Sexualization of Israeli Culture: Representations of Sex and Mediated Class-Based Distinctions

TA14 Israel and the Muslim World: A Deepening Divide or Movement towards Reconciliation?

Chair: George Gruen, Columbia University, geg2@caa.columbia.edu

Amos Kiewe, Syracuse University, akiewe@syr.edu
Islamist Anti-Semitism: A Rhetorical Act of Hatred

Yeshayahu Hollander, Jerusalem Court for Bnei Noah, yeshol@gmail.com
A Paradigm for Interfaith Communication Shows Promise to Relieve Tension Worldwide

Amir Lupovici, Tel Aviv University, amirl@post.tau.ac.il
Gallia Lindenstrauss, Institute for National Security Studies, gallia@inss.org.il
The Deterioration of Israeli-Turkish Relations: An Emotional Perspective

Umut Uzer, Istanbul Technical University, umuthome@hotmail.com
The End of Turkish-Israeli Relations? Islamism, Neo-Ottomanism and Nationalism

TA15 Social Mobility, Education, and Ethnic Identity amongst Mizrahim in Israel

Chair: Amelia Weinreb, University of Texas at Austin, amy.weinreb@mail.utexas.edu

Beverly Mizrachi, Ashkelon Academic College, beverlym@netvision.net.il
Acquiring Educational Credentials for Middle-Class Mobility

Arie Kizel, University of Haifa, akizel@gmail.com
The Educational Multicultural Challenge of the New Mizrahi Narrative

Esther Gross, Bar-Ilan University, grosse@barak.net.il
Predictors, Mediators and Moderators of Prejudice and Discrimination among Israeli High School.

10:30-11:00 Coffee Break
SESSION B:  11:00 - 12:30

**TB1 Israeli Social Protest Examined**
Room 322

Chair: **Gayil Talshir**, The Hebrew University of Jerusalem msgayil@huji.ac.il

**Sarit Larry**, Boston College, larry@bc.edu
*The Status of Vagueness, Mythical Events and the Israeli Social Justice Movement*

**Shulamit Almog**, University of Haifa, salmog@law.haifa.ac.il
**Gad Barzilai**, University of Washington, University of Haifa, gbarzil@uw.edu ;
*Social Protests and Lawyers in the Digital Age: Collective Action and Law in Israel and Beyond*

**Amit Avigur**, The Hebrew University of Jerusalem, amit.avigur@mail.huji.ac.il
*“This Is What We Are Fighting For”: Middle Class, Ideology and the Social Protest*

**Noa Milman**, Boston College, milman@bc.edu
*Globalization of Economic Policies, Local Resistance, and the Role of Culture: A Comparative Examination of Welfare Rights Discourse in Israel and Massachusetts*

**TB2  The Israeli Soldier: Image, Indoctrination, and Reality**
Room 201

Chair: **Moshe Naor**, York University, mnaor3@gmail.com

**Shay Hazkani**, New York University, shay.hazkani@nyu.edu
*Soldiers’ Political Indoctrination in the IDF, 1948-1957*

**Efrat Seckbach**, Bar-Ilan University, efrat.seckbach@gmail.com
*The Image of the Israeli Paratrooper in the 1950’s – Reality and Memory*

**Sagi Torgan**, Military Studies Center, IDF, sagi464@mail.idf.il
*The IDF’s soldier, 1948-1956*

**TB3 Roundtable : Friends Remember Gideon Doron**
Room 324

Chair: **Carmela Lutmar**, clutmar@poli.haifa.ac.il

**Hani Zubida**, The Max Stern Yezreel Valley College, haniz@yvc.ac.il

**Assaf Meidani**, Tel Aviv-Yaffo Academic College, assafmei@mta.ac.il

**Lesley Terris**, IDC, lesley.terris@gmail.com

**TB4  The Memories of 1948 among Israeli Palestinians and Jews**
Room 209

Chair: **Uri Ram**, Ben-Gurion University uriram1@gmail.com

**Rafi Nets-Zehngut**, The Hebrew University of Jerusalem, rafi.nets@gmail.com;
*Socio-Psychological Analysis of the Zionist Narrative of the 1948 Palestinian Exodus*

**Eman Abu Hanna Nahhas**, Tel Aviv University, eman.nahhas@gmail.com
*Generational Transmission of the Collective Memory of 1948: The Case of Palestinians in Israel*

**Yifat Gutman**, The Hebrew University of Jerusalem, yifat.gutman@gmail.com
*Revealing the Public Secret: The Generational Story as a Justification for the Return of 1948 Palestinians to Israeli Public Attention*
**TB5 Perspectives on Democracy in Israel**

Room 019

Chair: **Ilan Peleg**, Lafayette College, pelegi@lafayette.edu

Discussant: **Jonathan Mendilow**, jmendilow@rider.edu

**Raphael Cohen-Almagor**, University of Hull, R.Cohen-Almagor@hull.ac.uk

*Separation between Religion and State in Israel*

**Ilan Peleg**, Lafayette College, pelegi@lafayette.edu

**Ayelet Harel-Shalev**, Ben-Gurion University of the Negev, ayeleths@bgu.ac.il

*Hybridity and Israel’s Democratic Order: The End of an Imperfect Balance?*

**Ayman Agbaria**, University of Haifa, aagbaria@edu.haifa.ac.il

*Democracy ‘In-Your-Face’: Educational Activism and Arab Civil Society in Israel*

**Robert Cherry**, Brooklyn College, robertc@brooklyn.cuny.edu

**Mansour Nsasra**, Exeter University, ma283@exeter.ac.uk

*The Social and Economic Advancement of Arab Israelis: Contrasting Government Policies*

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**TB6 Examining “Occupation”**

Room 010

Chair: **Uri Ben-Eliezer**, University of Haifa, uriben@soc.haifa.ac.il

**Gershon Shafir**, University of California, San Diego, gshafir@ucsd.edu

*What is Occupation?*

**Noga Gilad**, University of Haifa, giladnoga@gmail.com

*The Space between “Jewish Yesha” and “The Territories”: Appropriation, Alienation and Fragmentation*

**Johannes Becke**, Hertie School of Governance, Berlin, becke@transnationalstudies.eu

*Israel’s Occupation in Regional Comparison*

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**TB7 Peace Making in the Israeli-Palestinian Conflict: Issues and Perspectives**

Room 207

Chair and Discussant: **Tamar S. Hermann**, The Open University of Israel, tamarhe@openu.ac.il

**Dalia Gavriely-Nuri**, Hadassah Academic College, Jerusalem, Gavriely1@gmail.com

*War Normalizing Discourse (WND) - a Barrier to the Realization of Peace Processes*

**Nimrod Rosler**, The Hebrew University of Jerusalem, nimrod.rosler@mail.huji.ac.il

*Constructive Peace Process: Theory and Case Studies*

**Tamir Magal**, University of Haifa, pooh@inss.org.il

*Mobilization to Peace Making: The Role of Peace Organizations*

**Meytal Nasi**, Tel Aviv University, metalnas@post.tau.ac.il

**Orit Shnaidman**, Tel Aviv University, oritshnaidman@gmail.com

**Daniel Bar-Tal**, Tel Aviv University, daniel@post.tau.ac.il

*Activists in Israeli Radical Peace Organizations: Why Did They Join These Organizations?*
TB8 Jews, Arabs and Progress in Mandatory Palestine

Chair: Hagit Lavsky, The Hebrew University of Jerusalem, hagit.lavsky@huji.ac.il

Malgorzata Anna Maksymiak, University of Rostock, m.a.maxymiak@gmail.com
The Other Zionism. Trans-Different Moments in the Encounter of European Female Immigrants with the Arabs in Palestine, 1920-1948

Zipora Shehory-Rubin, Kay Academic College of Education, zipirubin@walla.com
Shifra Shvarts, Ben-Gurion University of the Negev, shvarts@bgu.ac.il
The Guggenheimer-Hadassah’s Jewish-Arab Playgrounds in Jerusalem 1925-1930

Fredrik Meiton, New York University, fwm214@nyu.edu
Contentious Concession: The Electrification of the Jaffa District

Elad Ben-Dror, Bar-Ilan University, eebd@nir-ezion.co.il
Yitzhak Ben-Zvi and the Jewish Community in Kefar Peqi’in

TB9 Examining Israeli-American Relations

Chair: Amnon Cavari, Interdisciplinary Center (IDC) Herzlia, cavari@idc.ac.il

Boaz Vanetik, Achva Academic College, boaz.vanetik@gmail.com
The White House’s Role in Undermining the Partial Agreement between Israel and Egypt in 1971

Joel Migdal, University of Washington, migdal@u.washington.edu
Special Relationship, Strategic Relationship: The US and Israel in the Middle East

Uri Bar-Joseph, University of Haifa, ubarjoseph@gmail.com
Towards a New History of the Yom Kippur War

TB10 Economy, Immigration and its impact on the Yishuv and on the State of Israel

Chair: Ori Yehudai, University of Chicago, oyehudai@uchicago.edu

Jacob Jaffe, Georgetown University, jdj37@georgetown.edu
Understanding Zionism’s Ideological Foundations in Light of the ‘New History’: The Case of Yishuv Economic Policy, 1900-1948

Dvora Hacohen, Bar-Ilan University, dvora.hacohen@gmail.com
The Impact of Immigrants on Political Culture: The Case of Israel and its Uniqueness

Mikhal Dekel, City College of New York, mikhal.dekel@gmail.com
Tashkent, Teheran, Tel Aviv: The “Teheran Children” Revisited
TB11  A Tale of Three Countries: Exploring Effective Responses to Calls for Academic Boycotts of Israel

Chair: Asaf Zohar, Trent University, azohar@trentu.ca

Asaf Zohar, Trent University, azohar@trentu.ca

Dylan Hanley, Canadian Academics for Peace in the Middle East, dhanley@academicsforpeace.ca

Exploring Effective Responses to Calls for Academic Boycotts of Israel: A Canadian Case Study

David Hirsh, University of London, hirshd@gmail.com

Campaigning to Exclude Israelis from UK Campuses: A Case Study of the Production of Anti-Semitic Discourse

Samuel M. Edelman, State of California Center for the Study of Holocaust and Genocide, SEdelman@csuchico.edu

When Failure Succeeds: The Real Goal of the BDS Movement

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TB12  The Collective Memory of Palestinian-Arabs in Israel

Chair and Discussant: Honaida Ghanim, Independent Scholar, honaida.ghanim@gmail.com

Tamir Sorek, University of Florida, tsorek@ufl.edu

The Distinctiveness of the Collective Narrative of the Palestinians in Israel

Sammy Smooha, University of Haifa, ssmooha@univ.haifa.ac.il

Collective Memory as a Deep Divide between Palestinians and Jews in Israel

As‘ad Ghanem, University of Haifa asadghanem@ymail.com

“Fragmented Memory”: Palestinians in Israel and the Palestinian National Collective Memory

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TB13  New Research on the Working and Building of the Land

Chair: Esther Yankelevitch, University of Haifa, estiyan@gmail.com

Smadar Sharon, Tel Aviv University, smadish@post.tau.ac.il

Work Processes in Lachish Region during the Late 1950’s

Donna Herzog, New York University, donnamherzog@gmail.com

From North to South: Constructing the National Water Carrier

Shay Rozen, University of Haifa, rozen_s@zahav.net.il

The Rise and Fall of the Bahai Settlements in the Jordan Valley 1880-1950
TB14 Investigating European Political and Media Views of Israel

Chair: Amit Schejter, Pennsylvania State University and Ben-Gurion University of the Negev, schejter@psu.edu

Elena Kondraieva-Bryzik*, Aleksandra Gliszczyńska-Grabias, Polish Academy of Science, a.gliszczyńska@poczta.onet.pl

Israel and Europe: Lessons to Learn, Lessons to Give. Multicultural Europe’s Struggle with its “New Minorities”

Kata Zósfia Vincze, Eotvos Lorand University, katazsofia@gmail.com

Visual Stereotypes of Israeli Society in Current East Central European Media Compared to the Caricatures of the Jews in the Austro-Hungarian Empire

Rusi Jaspal, University of Nottingham, rusi.jaspal@gmail.com

Constructing Boundaries between Iran and the ‘Zionist Regime’: An Analysis of the English-Language Iranian Press

*Elena Kondraieva-Bryzik was unfortunately killed in a train accident shortly before the conference.

TB15 EAIS Meeting

12:30-14:15 Lunch
13:15-14:00 A guided tour of the Hecht Museum, in English.
Lunch
sponsored by the University of Haifa

Internationalization and Israel Studies
Eshkol Tower, Floor 30

open to the public
SESSION C: 14:15 - 15:45

**TC1 Developing, Protesting, Reporting, and Analyzing Neo-liberalism and its Opponents**

Room 201

Chair: **Shlomo Egoz**, Bar-Ilan University, egozsh@gmail.com

**Yoav Mehozay**, Harvard University, yoav.mehozay@gmail.com

*Hyper-Regulation in Service of the Free Market: The Role of Emergency Powers in the Neoliberal Transformation of the Israeli Market*

**Gayil Talshir**, The Hebrew University of Jerusalem msgayil@huji.ac.il

*Fragmented Colors vs. One Kaleidoscope: Analyzing the Israeli Protest Movement*

**Chanan Naveh**, Sapir College, chanan.naveh@gmail.com

*The Cottage Cheese Protest in Israel – Did the Media Support the Boycott?*

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**TC2 – Palestinians, Palestinian Israelis, and the State of Israel**

Room 206

Chair: **Eman Abu Hanna Nahhas**, Tel Aviv University, eman.nahhas@gmail.com

**Yoav Kapshuk**, Sapir College, kapshuk@gmail.com

*True Peace and Reconciliation? An Analysis of the Geneva Accord between Israelis and Palestinians*

**Yousef Jabareen**, University of Haifa and Tel-Hai College, ytjabareen@gmail.com

*On Indigenous Rights of Arab-Palestinians in Israel: International Standards and Reality*

**Moshe Behar**, University of Manchester, moshe.behar@manchester.ac.uk

*Antinomies of Palestine/Israel*

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**TC3 Analyzing Collisions and Intersections in 20th Century Israeli and Palestinian Cultures**

Room 207

Chair: **Yifat Gutman**, The Hebrew University of Jerusalem, yifat.gutman@gmail.com

**Smadar Sheffi**, Hebrew University, ssheffi@gmail.com

*A Portrait of Multiple Identities in Mandatory Palestine: Bedouin Women and Jewish Refugees in Grete Wolf-Krakauer’s Artistic Oeuvre*

**Einaht Lachover**, Sapir College, einat@consonet.com

**Dalia Gavriely-Nuri**, Hadassah College, gavriely1@gmail.com

*Israeli Stamps 1948-2010: Between Nationalism and Cosmopolitanism*

**Alainya (Laini) Kavaloski**, University of Wisconsin, kavaloski@wisc.edu

*Fictional Boundaries and Historical Communities: Spatial and Visual Collisions and Intersections in 20th century Israel-Palestine*
TC4 The Sense of Jewish Collective Victimhood in Israel: Nature and Consequences

Chair: Eran Halperin, IDC, eranh75@hotmail.com

Ilan Peleg, Lafayette College & Middle East Institute, pelegi@lafayette.edu, 
Chosenness and Victimhood: The Dialectics of Israel and Other Nations

Daniel Bar-Tal, Tel Aviv University, daniel@post.tau.ac.il
The Cultivated Ideology of Collective Victimhood in Jewish Israeli Society: Nature and Consequences

Sonia Roccas, The Open University of Israel, sonia.roccas@gmail.com
On Being both a Victim and a Victorizer: Israeli Identity and Group-Based Guilt

Yechiel Klar, Tel Aviv University, yklar12@gmail.com
From Ancient Past to Eternity: Viewing Israel as a Trans-Generational Entity and Reactions to the Arab-Israeli Conflict.

Ruth Amir, The Max Stern Yezreel Valley College, rutha@yvc.ac.il
The Politics of Victimhood in Israel

TC5 Journalism and Communications in Mandatory Palestine

Chair: Orna Alyagon Darr, Carmel Academic Center, orna_a@carmel.ac.il

Ron Schleifer, Ariel University Center of Samaria, rons@ariel.ac.il
The Struggle for Hearts and Minds – Propaganda in the Yishuv and its Current Implications

Ouzi Elyada, University of Haifa, ouzi@com.haifa.ac.il
The Confrontation between Elite and Popular Press in Palestine: 1919-1929

Nimrod Hagiladi, The Hebrew University of Jerusalem, nimrodh@mscc.huji.ac.il
Propaganda and Satire in the Struggle against the Black Market: From the Mandate Period to the Early Years of the State

TC6 - The Pacification of Europe: Lessons for the Middle East

Chair: Ben Mor, University of Haifa, b.mor@poli.haifa.ac.il

Discussant: Ilai Salzman, The Hebrew University of Jerusalem, ilai.saltzman@mail.huji.ac.il

Ziv Rubinovitz, The Hebrew University of Jerusalem, ziv.rubinovitz@gmail.com
The Missing Piece for Peace: Systemic Conditions for Peace in Europe and Their Absence from the Middle East

Ariel Kabiri, University of Haifa, earthfederationcitizen@yahoo.com
Enemies to Friends: The Wendtian Model and the Israeli-Palestinian Conflict

Carmela Lutmar, University of Haifa, clutmar@poli.haifa.ac.il
Should He Stay or Should He Go? - Deposing Leaders and Postwar Governance
**TC7 New Research on 20th century Jerusalem**  
Room 115

Chair: **Yossi Katz**, Bar-Ilan University, katzyo1@013.net.il

**Cristina Rattigheiri**, Hebrew University of Jerusalem, cristinattig@virgilio.it  
*Two Italian Lady Pilgrims in Jerusalem under the British Mandate*

**Dotan Goren**, Bar-Ilan University, do50@zahav.net.il  
*The Questionable Ownership of the Tombs of the Kings in Jerusalem*

**Na’ama Frostig**, Bar-Ilan University, nfrostig@hotmail.com  
*Jerusalem as Portrayed in the Newspaper “Israel’s Messenger”*

**Bracha Slae**, The Hebrew University of Jerusalem, brachaslae@gmail.com  
**Ruth Kark**, The Hebrew University of Jerusalem, mskark@mscc.huji.ac.il  
*Multicultural Heritage in the Conservation and Development of the Jewish Quarter of the Old City of Jerusalem from 1967-1975*

**TC8 Who is in favor of equality?**  
Room 323

Chair: **Roby Nathanson**, The Macro Center for Political Economics, roby@macro.org.il

**Doron Navot**, University of Haifa, doronnavot@013.net  
*Ethnic Democracy, the Crisis of Capitalist Democracy and the Israeli Case*

**Ron Gerlitz**, Co-Executive Director, Sikkuy, ron@sikkuy.org.il  
*Who is in Favor of Equality in Israel?*

**Tamir Sorek**, University of Florida, tsorek@ufl.edu  
*Predictors of Pro-Equality Attitudes Among Jewish Citizens of Israel*

**Safa Abu Rabia**, Ben-Gurion University of the Negev, safab@gmail.com  
*Different implications of the Arab citizens demand for equality*

**TC9 Israeli Society in the Fifties, a Multicultural Society**  
Room 116

Chair: **Arnon Golan**, University of Haifa, argolan@univ.haifa.ac.il

**Anat Helman**, The Hebrew University of Jerusalem, anathelman@yahoo.com  
*Israeli Diversity as a Daily Practice: Taking the Bus in the 1950’s*

**Bryan Roby**, University of Manchester, bryan.roby@postgrad.manchester.ac.uk  
*Beyond Wadi Salib: Understanding Early Mizrahi Resistance Against the Israeli ‘Melting Pot’ Ideology 1948-1966*

**Kimmy Caplan**, Bar-Ilan University, kimmyc@vanleer.org.il  
*Amram Blau, Neturei Karta and Sabbath Demonstrations, 1948-1963*
TC10  Mandatory Palestine through A Gendered Lens

Chair: Aviva Halamish, The Open University of Israel, avivaha@openu.ac.il
Discussant: Deborah Bernstein, University of Haifa, debbie@soc.haifa.ac.il

Matan Boord, Tel Aviv University, matanboord@gmail.com
Forced Segregation or Forced Integration? The Conflict around the Unification of Boys’ and Girls’ Hebrew Schools in Tiberias, 1922

Hadas Fischer-Rosenberg, Tel Aviv University, hadas.fischer@gmail.com
Well-Dressed Men: Dress and Masculinity in British-Ruled Palestine

Hagit Krik, Tel Aviv University, krhagit@yahoo.com
Being British in Palestine: A Feminine Perspective

TC11 American Attitudes towards Israel/Palestine

Chair: Mitchell Bard, AICE, mitchellbard@gmail.com

Theodore Sasson, Middlebury College, sasson@middlebury.edu
Is it True that American Jews are Distancing Themselves from Israel?

Amnon Cavari, Interdisciplinary Center (IDC) Herzlia, cavari@idc.ac.il
Elan Nyer, Interdisciplinary Center (IDC) Herzlia, elannyer@gmail.com
Polarizing on Israel: Support for Israel among Members of the US Congress

Aaron Walter, Masaryk University, aaronwalter@gmail.com
The Rise and Influence of the Religious Right: Israeli and American Perspectives

Jasmin Habib, University of Waterloo, jhabib@uwaterloo.ca
Vulnerable Subjects: Jewish Activism and the Israel/Palestine Conflict

TC12  Zionist Israeli Education: New Prospective for the 21th Century

Chair: Michael Kotzin, Jewish Federation of Metropolitan Chicago, MichaelKotzin@juf.org

Hanan Alexander, University of Haifa, hanana@edu.haifa.ac.il
Education in Mature Zionism

Binyamin Ish-Shalom, Beth Morasha of Jerusalem, ishalom@bmg.org.il
The New Vision for Zionist Education: The Meaning of Jewish Sovereignty

Gil Troy, McGill University, giltroy@gmail.com
Educating toward Identity Zionism: An Assessment
TC13 Arab Women in Israel: Interaction, Confrontation and Empowerment

Room 019

Chair: Esther Hertzog, Beit Berl College, bental4@gmail.com

Esther Carmel-Hakim, University of Haifa, carmelhakim@gmail.com
“Son of Sulam” as an Empowering Experience for the Mukhtar’s Daughter

Ibtisam Mahameed, Independent Scholar, ibtismahameed62@gmail.com
Esther Hertzog, Beit Berl College, bental4@gmail.com
Women Reborn – A Women’s Empowerment Project in Fureidis

Rwaida Abu-Ras, Beit Berl College, aburass@beitberl.ac.il
Arab Students’ Empowerment in Teachers’ Training: Between Memorization and Creative Independent Thinking

Yael Katzir, Beit Berl College, katziry@hotmail.com
Education and Togetherness: The Feature Film Nadia - 1986: Reflecting the Conflict of Teenagers

A street in Bat Galim, Haifa. Ami Yuval Collection, the Digital Media Center, Younes and Soraya Nazarian Library
Plenary Session II
Hecht Museum Auditorium, Main Building
16:15-17:45

The Social Protest - A Year After

Chair and Discussant: Danny Gutwein, University of Haifa, dgutwein@univ.haifa.ac.il

Avia Spivak, Ben-Gurion University of the Negev, avia@exchange.bgu.ac.il

Avi Simhon, A member of the Trajtenberg Committee, asimhon@huji.ac.il

Stav Shafir, A co-founder of the Israeli Social Movement and
a leader of last year’s social protests stavshaffir@gmail.com

Musical Interlude

Dana Garti, singer
Amit Eshbal, guitar
* Hanns Eisler: Ostersonntag (text by Bertholt Brecht)
* Hanns Eisler: Marie, weine nicht (text by Bertholt Brecht)
Graduate Student Happy Hours
Eshkol Tower, Floor 30

From 18:00

Musical Interlude

Vocal Ensemble
Asia Baskin, singers
Noa Diamant, singers
Dana Garti, singers
Roi Mor, singers
Oren Adam, piano

* Wolfgang Amadeus Mozart: Ave Verum Corpus, Motet, K.618
* Johann Sebastian Bach: Freuet Euch, Ihr Christen Alle, Chorale, BWV 734
* Oded Zehavi: Hinakh Yafa (Thou are Beautiful)
Avraham Lichthaus, age 5, with eastern Haifa in the background, 1932.
Avraham Lichthaus Collection, the Digital Media Center,
Younes and Soraya Nazarian Library
WA1 Sexuality and Jewish National Identity: Views from Within and Without

Chair: Moshe Naor, York University, mnaor3@gmail.com

Shaun Halper, University of California at Berkeley, shaun.halper@gmail.com
“Homosexuality, Religion, and Zionism in the Hebrew Poetry of Mordechai Jiří Langer (1894-1943)”

Yuval Yonay, University of Haifa, yyonay@soc.haifa.ac.il
The New Gay Jewish Men: The “Postmodern” Juggling of National and Sexual Identities in Mandatory Palestine and Early State Period, Israel

Felice Naomi Wonnenberg, Humboldt University, felice.naomi@yahoo.com
Frightened Soldiers or Homosexual Peyos Guys – How is Israel Portrayed in Films Viewed in Germany?

Orna Alyagon Darr, Carmel Academic Center, orna_a@carmel.ac.il
Proving Sex in Mandate Palestine (1918-1948)

WA2 Multilingualism, Multiculturalism and Feminism in Israeli Cinema and Photography

Chair: Danielle Shworts, The Hebrew University of Jerusalem, danielle.shworts@gmail.com

Lea Fima, McGill University, lea.fima@mcgill.ca
Multicultural Israel as Portrayed by Shmuel and Amir Hasfari in their Film –The Schwartz Dynasty

Dan Chyutin, University of Pittsburgh, dsc24@pitt.edu
“Who Can Find a Virtuous Woman?”: Feminist Judaism in Contemporary Israeli Fiction Film

Uta Larkey, Goucher College, ularkey@goucher.edu
Multilingualism in Current Israeli Cinema

WA3 Conflict and Coexistence in Shared Cultural Spaces

Chair: Paul L. Scham, University of Maryland, pscham@umd.edu

Galeet Dardashti, Purchase College, galeet@galeetdardashti.com
The Business of “Coexistence” in Israel: Arab Music, Politics and Globalization during the 2000’s

Matt Evans, Penn State University, mde15@psu.edu
YouTube as a New Battleground in the Israeli-Palestinian Conflict

Abigail Wood, University of Haifa, avigail.wood@gmail.com
Sounds of Prayer, Sounds of Conflict: Listening to Jewish-Israeli Multiculturalism at the Western Wall
**WA4 Examining Israeli Society: Liberal Democracy, Ethnic Democracy, or Ethnocracy?**

Room 322

Chair: **Ben Mollov**, Bar-Ilan University, mollob@mail.biu.ac.il

**Sammy Smooha**, University of Haifa, ssmooha@univ.haifa.ac.il

**Zohar Lechtman**, Western Galilee Academic College, zoharlechtman@gmail.com

*Is Civic Service for Arabs in Israel a Step to Inclusive Citizenship?*

**Gal Ariely**, University of Haifa, gariely@poli.haifa.ac.il

*Debating Israel as a Liberal Democracy/Ethnic Democracy/Ethnocracy – Theoretical and Methodological Perspectives*

**Avi Shoshana**, Bar-Ilan University, avihush@gmail.com

*Purposive Assimilation and (New) Ethnic Identity in Israel*

**Guy Abutbul Selinger**, Tel Aviv University, guya@brandeis.edu

*The Construction of Ethnicity among the Israeli Middle Class*

**WA5 New Perspectives on American Zionism**

Room 324

Chair: **Sonja Wentling**, Concordia College, wentling@cord.edu

**Zohar Segev**, University of Haifa, zsegev@research.haifa.ac.il

*The Jewish State and International Cooperation: The United Nations from an American Zionist Perspective*

**Ofer Schiff**, Ben-Gurion University of the Negev, oschiff@gmail.com

*The November 29th Partition Resolution as a Turning Point within American Zionism*

**Anri Oiwane**, Doshisha University, anri.oiwane@gmail.com

*The Diversity of American Zionism Prior to the Establishment of Israel: Analyzing H. Szold’s and Brandeis’ Views of Palestine*

**Sara Hirschhorn**, University of Chicago, sarayael@uchicago.edu

*Raisit Geula: Rabbi Shlomo Riskin’s Jewish-American Garein and the Making of Efrat 1973-1987*

**WA6 Interpreting Popular and Foreign Cultural Representations of Israel**

Room 201

Chair: **Alainya (Laini) Kavaloski**, University of Wisconsin, kavaloski@wisc.edu

**Paula Birnbaum**, University of San Francisco, pbirnbaum@usfca.edu

*Street Art on the Separation Barrier: Resistance or Commodification?*

**Raz Greenberg**, The Hebrew University of Jerusalem, razgrn@yahoo.com

*The Israeli Karma: Jews, Palestinians and the Japanese in Osamu Tezuka’s “Adolf”*

**Ofer Berenstein**, University of Calgary, O.Berenstein@ucalgary.ca

*Aspects of Multiculturalism in Contemporary Israeli Comics*

**Yael Guilat**, Oranim Academic College, yguilat@gmail.com

**Shoshi Waksman**, Levinsky College, shoshi-w@inter.net.il

*“From Collective Memory to Collected Memories”: A Visual Interpretation of the Current Memorial Landscape of Military Cemeteries in Israel*
WA7  Palestine Beneath Israel: The Memories and Landscapes of Competing Groups in Israel

Chair and Discussant: Laura Cutler, Independent Scholar, cutler@american.edu

Alessandra Terenzi, Politecnico di Milano, alessandra.terenzi@libero.it
Settlement Processes and Historical Identities On the Way from Jaffa to Jerusalem

Claudia De Martino, CaFoscari University of Venice, claudiadema@hotmail.com
Ashdod and Ashkelon Viewed by “Zochrot”: An Attempt to Coalesce Arab and Zionist Memories

Filippo Petrucci, Cagliari University, filippo.petrucci 80@hotmail.com
From Tunisia to Israel: What Did They Imagine and What Happened When They Arrived

WA8 Israeli Democracy and the Impact of Religion, Party System Change, and Electoral Reform

Chair: Ilan Ben-Ami, The Open University of Israel, ilanbe@openu.ac.il

Theocharis Grigoriadis, University of California, Berkeley, thgrigoriadis@berkeley.edu
Religion and Local Government in Israel: Evidence from Netanya and Nazareth

Hani Zubida, The Max Stern Yezreel Valley College, haniz@yvc.ac.il
Maoz Rosenthal, Binghamton University, mrosen@binghamton.edu
David Nachmias, Interdisciplinary Center (IDC), davidna@idc.ac.il
Local and National Electoral Turnout: A Theory and Evidence from the Israeli Case

Avraham Brichta, University of Haifa, brichta@poli.haifa.ac.il
Israel: From a Sectorial to a Territorial Democracy- The Probable Effect of an Electoral Reform

WA9 Identity and Its Contestation in Israeli Theater and Art

Chair: Dorit Yerushalmi, University of Haifa, dorit100@walla.com

Sarit Cofman-Simhon, Kibbutzim College, saritcofman67@gmail.com
Identity Crisis in the Israeli Theatre

Tal Feder, University of Haifa, talfeder@soc.haifa.ac.il
Who Benefits from Public Funding of the Performing Arts in Israel? Provision for the Arts vs. Hegemony and Exclusion

Orna Ben-Meir, Kibbutzim College, ornaben@gmail.com
Weaving and Unweaving the Israeli-Arab Conflict through Classical Greek Drama
WA10 Gender and Religious Education in Israel

Chair: Esther Carmel-Hakim, University of Haifa, carmelhakim@gmail.com

Tamar Hostovsky Brandes, Ono Academic College, tamar_brandes@ono.ac.il
Single-Sex Education in State Religious Schools: Religious, Legal and Pedagogical Perspectives

Lotem Perry-Hazan, University of Haifa, lotem.perry@gmail.com
When Courts Pushed Politics to the Third Rail: The Legal Discourse Regarding Israeli Ultra-Orthodox Schools

Masua Sagiv, Columbia University, masuagreen@gmail.com
The Cultural Fight for Control in Israeli Religious Education

Hader Lipshitz, The Hebrew University of Jerusalem, hadarmshe.lipshits@mail.huji.ac.il
Ultra-Orthodox Educational Budgeting – The Failure of the Ultra-orthodox Parties

WA11 EU-Israel Relations Examined

Chair: Raffaella A. Del Sarto, Robert Schuman Centre for Advanced Studies, European University Institute, Florence, Italy Raffaella.DelSarto@EUI.eu

Elvira King, University of Leeds, e.king@leeds.ac.uk
The Israel Lobby in Brussels: The Rise of European Christian Zionism

Joanna Dyduch, University of Wroclaw, duduchj@gmail.com
The Impact of Europeanization on the Bilateral Relations between Israel and Selected EU Member States

Caroline Jochaud du Plessix, Institute d'Etudes Politique de Paris, caroline.jochaudduplessix@sciences-po.org
EU-Israel: A Lasting “Special Relationship” Despite Clashing Perceptions

WA12 Literary Representations of Haifa and Agnon

Chair: Nitza Ben-Dov, University of Haifa, bendov@research.haifa.ac.il

Doli Benhabib, Independent Scholar, dobenha@014.net.il
Sisters, Home and Homeland in Sammy Michael’s ‘Hazozrah BeVadi’ (“A Trumpet in the Wadi”)")

Nili Gold, University of Pennsylvania, niligold@sas.upenn.edu
The Converging Roads and Memories in Haifa

Esty G. Hayim, Hakibutzim College, st_hayim@netvision.net.il
Viewing Haifa: A Writer’s Point-of-View

Eran Tzelgov, New York University, et596@nyu.edu
The Voice and the Hands: the Feminine Voice of Bidme Yameha
WA13 Mandatory Palestine’s Cultural Diversity as Reflected in Musical Moments in Literature

Chair: Yuval Shaked, University of Haifa, yuval.shaked@gmail.com

Michal Ben-Horin, Tel Aviv University, mbenhorin@googlemail.com
Melodies of Malady: Aesthetic Neuroses as Otherness in Kenaz and Hendel

Yael Balaban, Ben-Gurion University of the Negev, ybalaban@bgu.ac.il
On Music, Literature and War, or Why is Tchaikovsky Brahms’ Wife?

Naphtali Wagner, The Hebrew University of Jerusalem, mswagner@mscc.huji.ac.il
Music at the Watershed Moment in Mandatory Jerusalem

WA14 Changes Prior to The Crisis: The Kibbutz from the Establishment of the State to the Economic Crisis of the 1980’s

Chair: Michal Palgi, The Max Stern Yezreel Valley College, palgi@yvc.ac.il

Discussant: Aviva Halamish, The Open University of Israel, avivaha@openu.ac.il

Tal Elmaliach, Kibbutzim College, snir.tal@gmail.com
The ‘Golem’ that Revolted Against its Creator: The Relationship between Economics, Politics and Culture in HaKibbutz Ha’Artzi, 1956 –1977

Alon Gan, Kibbutzim College, alongan@013.net
To Speak Russian and to Think American with a German Accent: America, Russia, Germany, and the Kibbutz Movement

Alon Pauker, Beit Berl Academic College, alonadi@beeri.org.il
The Explosive Triangle: The Kibbutz, the Establishment of the State and “Mother Russia”

Karolina Wisniewska, University of Warsaw, wisniewskak@is.uw.edu.pl
Crossing Borders While Remaining in the Mainstream: Multicultural Themes in Kibbutz Narratives

Ad for the Herzlia Hotel and Restaurant in Haifa, 7 Allenby Street.
The Fogelson and Epstein Families Collection, the Digital Media Center, Younes and Soraya Nazarian Library
Awards Ceremony and Reception
Hecht Museum Auditorium, Main Building

11:15-12:00

• The Yonathan Shapiro Award for Best Book in Israel Studies
• The Ben Halpern Award for Best Dissertation
• The Baruch Kimmerling Award for Best Graduate Conference Paper

Jerusalem Street in Hadar Hacarmel. In the background, the front of the Reali School, late 1920s, The Fogelson and Epstein Families Collection, the Digital Media Center, Younes and Soraya Nazarian Library
Plenary Session III
Hecht Museum Auditorium, Main Building

Education, Higher Education and Science in Multicultural Israel

12:00-13:30

Chair and Discussant: Yossi Ben-Artzi, University of Haifa
yossib@univ.haifa.ac.il

Dan Shechtman, Nobel Prize Laureate, Technion
danny.shechtman@gmail.com

Aaron Ciechanover, Nobel Prize Laureate, Technion
c_tzachy@netvision.net.il

Zohar Shavit, Tel Aviv University, zshavit@post.tau.ac.il

Menahem Rabinovich, Hareli High School Principal
mendi@reali.org.il

Musical Interlude
Roman Krasnovsky, organ
* Roman Krasnovsky: Sorrow for Yizhak Rabin
* Johann Sebastian Bach:
Praeludium et Fuga D-dur (Re-major) BWV 532
(1685-1750)

In Honor of Baruch Kimmerling: The Autobiography of an Israeli Public Sociologist

13:30 -13:50
Lunch
AIS - Business meeting
Eshkol Tower, Floor 30

13:50 - 15:00

The Reali School in the Hadar Hacarmel neighborhood, Haifa, 1920s.
The Fogelson and Epstein Families Collection, the Digital Media Center, Younes and Soraya Nazarian Library
SESSION C: 15:15-17:15

**WC1 New Research on American Presidents, Zionism and Israel**
Room 322

Chair: **Bat-Ami Zucker**, Bar-Ilan University, zuckerami@gmail.com

**Rafael Medoff**, The David S. Wyman Institute for Holocaust Studies, rafaelmedoff@aol.com
*Franklin D. Roosevelt, Palestine, and the Origins of the Jewish Vote*

**Sonja Wentling**, Concordia College, wentling@cord.edu
*Herbert Hoover, Unlikely Zionist*

**Gil Troy**, McGill University, gilroy@gmail.com
*President Ford, Ambassador Moynihan, and the ‘Zionism is Racism’ Resolution*

**WC2 Representation as Presence in Israeli Elites**
Room 201

Chair: **Menachem Hofnung**, The Hebrew University of Jerusalem

**Gideon Rahat**, The Hebrew University of Jerusalem, msgrah@huji.ac.il

**Reut Itzkovith Malka**, The Hebrew University of Jerusalem, reut.itzko@gmail.com
*Political Representation in Israel: Minority Sectors vs. Women*

**Oren Barak**, The Hebrew University of Jerusalem, msornb@huji.ac.il

**Eyal Tsur**, The Hebrew University of Jerusalem, eyal.tsur@mail.huji.ac.il
*Continuity and Change in the Social Background of Israel’s Military Elite*

**Ofer Kenig**, Israel Democracy Institute, Jerusalem, ofer.kenig@idi.org.il
*The Social Representativeness of Cabinets in Israel: An Exclusive Club or Societal Microcosms?*

**WC3 Israeli Language Policy and its Implementation**
Room 323

Chair: **Arie Kizel**, University of Haifa, akizel@gmail.com

**Aviad Rubin**, University of Haifa, aviadrubin@poli.haifa.ac.il
*Language Policy and Intergroup Deliberation – The Case of Israel*

**Amira Eran**, Levinsky College, ueran98@inter.net.il
*A Second Language as a First Vehicle to Form a New Identity*

**Dafna Yitzhaki**, Bar-Ilan University, dafna.yitzhaki@gmail.com
*Official, Secondary or Privileged? Planning for the Status of Arabic in Israel*

**Eyal Chowers**, Tel Aviv University, echowers@gmail.com
*Language and Fragmentation: Diminished Hebrew and the Lack of a Shared Political Vocabulary*

**Marsha Bensoussan**, University of Haifa, bensous@research.haifa.ac.il
*The Israeli University Language Learning Classroom as a Multilingual Microcosm*
WC4  Food and Culture in Israel
Chair: Dafna Hirsch, The Open University of Israel, dafnahir@post.tau.ac.il
Discussant: Yael Zerubavel, Rutgers University, yaelzeru@rci.rutgers.edu
Orit Rozin, Tel Aviv University, orit.rozin@gmail.com
Craving Meat during Israel’s Austerity Period
Esther Meir-Glitzenstein, Ben-Gurion University of the Negev, esmeir@bgu.ac.il
Longing for the Aromas of Baghdad: Food, Emigration and Transformation in the Lives of the Iraqi Jews in Israel in the 1950s
Liora Gvion, Kibbutzim College gvion@macam.ac.il
Is there Jewish Food in Israel?

WC5  Primary Sources and the Preservation of Cultural Heritage
Chair: Ora Zehavi, University of Haifa, ora@univ.haifa.ac.il
Yael Perlov, Tel Aviv University, yperlov@post.tau.ac.il
Restoration and Preservation of David Perlov’s Documentary Films
Yuval Shaked, University of Haifa, yuval.shaked@gmail.com
Composer Abel Ehrlich and the Quest/ion for/of Building and Preserving an Israeli Musical Heritage
Sharon Shapira-Glaubach, University of Haifa, shapira@univ.haifa.ac.il
The Original and the Source: Are Libraries Contextualizing and (Re)Presenting the Past or the Future?
Merav Mack, Van Leer Jerusalem Institute, merav.mack@gmail.com
Hidden Treasures in the Historical Archives and Libraries of Jerusalem

WC6  Yiddish and Hebrew in Israel: Towards a Multidimensional Historiography
Chair: Avraham Novershtern, The Hebrew University of Jerusalem, nowers@cc.huji.ac.il
Discussant: Rachel Rojanski, Brown University, Rachel_rojanski@brown.edu
Gali Drucker Bar-Am, The Hebrew University of Jerusalem, gali.druckerbar@mail.huji.ac.il
Who is a Jew? The Presence of Yiddish in Polemics over Jewish Identity
Diego Rotman, The Hebrew University of Jerusalem, diego.rotman@mail.huji.ac.il
Language Politics, Memory and Discourse - Reflections on Dzigan’s Autobiography
Adi Mahalel, Columbia University, am2984@columbia.edu
“The War With The Jews That Had Not Yet Ended”: Yossel Birstein’s Israeli Yiddish Story
“Between the Olive Trees” and its Broader Political Context
Yael Chaver, University of California-Berkeley, ychaver@berkeley.edu
Yiddish as a Cultural Touchstone in David Grossman’s See Under: Love and Aharon Megged’s Foigelman.
WC7 Theories, Methodology and Identity in Israeli Science

Chair: Zohar Lechtman, Western Galilee Academic College, zoharlechtman@gmail.com

Ari Barell, Tel Aviv University, abarell@bgu.ac.il
*The Scientization of Nation: Science and National Identity in Israel*

Yohanan Peres, Tel Aviv University, yperes1@gmail.com
*Social Surveys in Israel: Limitations, Achievements and Contributions*

Ben Mollov, Bar-Ilan University, mollob@mail.biu.ac.il
*A Federalist Multicultural Approach to Conflict Management in Israel Based on the Work of Daniel J. Elazar*

WC8 Roundtable: Palestinian Ethnonationalism in Israel: The Transition of Minority Political Activism

Chair: Anita Shapira, Tel Aviv University, ashapira@post.tau.ac.il

Discussant: Oded Haklai, Queen’s University, haklai@queensu.ca

As’ad Ghanem, University of Haifa, ghanem@poli.haifa.ac.il
“Palestinian Ethnonationalism in Israel” by Oded Haklai

Sammy Smooha, University of Haifa, ssmooha@univ.haifa.ac.il
*Why have Palestinians in Israel Not Turned to Violent-Contentious Politics?*

Joel Migdal, University of Washington, migdal@u.washington.edu
*Mobilization in a Fragmented State and Society*

Alan Dowty, Notre Dame University, alan@dowty.org
*Ethnic Democracies and Power-Sharing*

WC9 Migrant Workers in Israel

Chair: Maya Shapiro, York University, shapiro.maya@gmail.com

Asif Efrat, Interdisciplinary Center (IDC) Herzliya, asif@idc.ac.il
*Political Will to Curb Human Trafficking: Evidence from Israel*

Amit Schejter, Pennsylvania State University and Ben-Gurion University of the Negev, schejter@psu.edu
*‘Woodcutters and Water Carriers’: The Role of Media and Telecommunications in the Life of Migrant Workers and Political Asylum Seekers in Israel*

Rebeca Raijman, University of Haifa, raijman@soc.haifa.ac.il
Nonna Kushnirovich, Ruppin Academic Center, nonna@ruppin.ac.il
*The ‘Migration Industry’: Recruitment Practices of Labor Migrants in Israel*
WC10  Permutations of the Bi-National State Concept in Zionist Thought
Room 115

Chair: Arieh Saposnik, UCLA, asaposnik@humnet.ucla.edu
Rachel Fish, Brandeis University, rlfish@brandeis.edu
The Transformation of the Bi-National Idea
Hagar Lahav, Sapir College, hagarla@012.net.il
A Post-Secular Reading of Martin Buber and A.D. Gordon
Roman Vater, University of Manchester, romans.vaters@postgrad.manchester.ac.uk
Bi-National State or a State for One Nation? What Nation? The “Young Hebrews” versus Palestinians and Jews

WC11  Anomalies or a New Norm? European-Israeli Dual Citizens, Israel Emigrants Abroad and Non-Jewish Immigrants to Israel
Room 116

Chair: Dani Kranz, University of Erfurt, danikranz@gmail.com

Dani Kranz, University of Erfurt, danikranz@gmail.com
Somewhere between “I always feel I have to justify why I came to Israel” and “Tel Aviv is a really cool city”: German non-Jewish women in Israel
Yossi Harpaz, Princeton University, yharpaz@princeton.edu
The Israeli Quest for a European Passport: Dual Citizenship as Family Property and Status Symbol
Alexandra Margalith, Independent Scholar, margalith.adv@gmail.com
Access to German Citizenship: The Dynamics of Citizenship Law

WC12 The Imagined Communities of Contemporary Media
Room 008

Chair: Rachel S. Harris, University of Illinois, rsharris@illinois.edu

Vered Malka, The Max Stern Yezreel Valley College, malka.vered@gmail.com
Amit Kama, The Max Stern Yezreel Valley College, amit8860@yahoo.com
Forever Israelis: Symbolic Negation of Migration via Consumption of Israeli Media
Lea Mandelzis, Netanya Academic College, lmandelzis@gmail.com
Alina Bernstein, The College of Management Academic Studies, alinabernstein@gmail.com
Talkbacks and Football: A Meeting Point between the Societies that Assemble Israeli Society
Celila Magen, Boston University, cilmagen@gmail.com
The Shabak and the Media: Historical and Theoretical Perspectives
WC13 Lessons from History: Centennial Reflections on How To — or How NOT To — Succeed as a “Nation of Immigrants”

Room 010

Chair: Gur Alroey, University of Haifa, galroey@univ.haifa.ac.il

Suzanne Seriff, University of Texas at Austin, seriff@aol.com

Bring Us Your Tired, Your Poor, Your Hungry...or Not: The Galveston Movement’s Role in the Struggle over American Immigration Restriction

Gur Alroey, University of Haifa, galroey@univ.haifa.ac.il

Galveston and Palestine: Immigration and Ideology in the Early Twentieth Century

Michael Churgin, University of Texas at Austin, mchurgin@law.utexas.edu

The United States’ Role in The Organized Exodus of Jews from the Russian Empire in the Early 20th Century

Haim Avni, The Hebrew University of Jerusalem, heavni@mscc.huji.ac.il

Argentina: Between the Demand for Immigrants and the Fear of Them - the Case of Jewish Settlers.

WC14 Zionists and Palestinians, Confrontation and Coexistence in Ottoman Palestine

Room 207

Chair: Jacob Barnai, University of Haifa, jacob.barnai@gmail.com

Yuval Ben-Bassat, University of Haifa, yuval@research.haifa.ac.il

“Incidents in Rehovot in Petitions Sent by the Neighboring Rural Population to Istanbul 1890-1913”

Yael Allweil, University of California, Berkeley, allweil@berkeley.edu

Palestinian Peasant Housing Following the 1858 Ottoman Land Privatization Code: The ‘New Native’ Nationalism of the Palestinian Peasantry vis-à-vis Early Zionist Settlement

Gideon Kouts, Université Paris 8, gkouts@orange.fr

Jakob Rabinowitz’s ‘Turkish Option’: On Prose and Poetry in Political Commentaries

WC15 Israeli Culture, Politics, and Identity Glimpsed Through a Canadian Lens

Room 209

Chair: Ofer Schiff, Ben-Gurion University of the Negev, oschiff@gmail.com

Tamir Arviv, University of Toronto, arvivt@geog.utoronto.ca

“Jewish-Israeli immigrants in the Greater Toronto Area: (Trans) National Identity, Belonging and Citizenship”

Asaf Zohar, Trent University, azohar@trentu.ca

Dylan Hanley, Canadian Academics for Peace in the Middle East, dhanley@academicsforpeace.ca

Responses to Academic Boycotts: The Role of Voluntary Academic Faculty Associations

Liora Norwich, The Hebrew University of Jerusalem, iora.norwich@gmail.com

Exploring Ethnic Contention in Divided Societies: A Relational Approach to Examining Trajectories of Institutionalization and Deinstitutionalization among the Canadian Quebecois and the Arab Minority

Bina Toledo Freiwald, Concordia University, bina@alcor.concordia.ca

Israel Viewed through Israeli/Canadian Eyes: Edeet Ravel’s Tel Aviv Trilogy
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The fellowship funding will be managed by the Department of Land of Israel Studies, and the academic committee that selects the fellows each year will comprise the department heads of the Land of Israel, Geography, Jewish History and Law departments.

Fellowship are being awarded to Ph.D, MA students, and to excellent seminar works of the BA level. Up to this date, some 120 students enjoyed this mutual initiative.
The Chair for the Study of the History and Activities of the Jewish National Fund (KKL) at Bar-Ilan University is supported by the Jewish National Fund. It was founded at the initiative of Prof. Yossi Katz in 2002, in honor of the 100th anniversary of the Jewish National Fund. Prof. Katz was joined in this initiative by Mr. Yehiel Leket, who served then as chairman of the KKL, and Dr. Gabriel Alexander, then head of the KKL Research Institute for Zionism and Settlement.

The Chair maintains diverse academic activities relating to the research of the KKL, Zionism, and Jewish Settlement in the Land of Israel. It is considered one of the most active chairs at Bar-Ilan University, and is prominent among research centers in Israel in its focus on the research of the Zionist Enterprise and the building of the land.

The Chair’s activities include:

1. Organization of academic meetings. During the past years, the Chair held a conference in honor of the KKL 110th anniversary and a conference in honor of the 100th anniversary of the Palestine Land Development Company (PLDC).

2. Promotion of researches, by providing scholarships to graduate and post-graduate students studying the history of Zionism, the activities of the KKL in Israel and throughout the world, the settlement enterprise in the Land of Israel, and the development of the State of Israel.

3. Participation in publishing prestigious books and research anthologies on various themes in its areas of specialization. These are some of the books published through the initiative and cooperation of the Chair:
   - Baruch Kipnis (ed.), *Tel Aviv-Yafo: From a Garden Suburb to a World City*, 2009 (Hebrew)

   Also, the Chair participates, together with Yad Yaari and Yad Tabenkin, in publishing a series of books on the research of the Kibbutz – The Kibbutz in the State.

4. Assisting in financing university courses in the Chair’s areas of interest.

The Chair will gladly cooperate with any institute or researcher studying Zionism, various aspects of Jewish settlement in the Land of Israel (urban and agricultural), development of the State of Israel’s reality, and comparative studies. Please contact the Prof. Yossi Katz, the chairperson.

Prof. Yossi Katz can be reached at:
Department of Geography, Bar-Ilan University, Ramat-Gan 52900, Israel
Tel. 972-4-6760117, 972-3-5318192, 972-507-597359, Fax 972-4-6760117
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Baruch Kimmerling
A self-proclaimed guerilla fighter for ideas, Baruch Kimmerling was an outspoken critic, prolific writer, and “public” sociologist. While he lived at the center of the Israeli society in which he was involved as both a scientist and a concerned citizen, he nevertheless felt marginal because of his unconventional worldview, his empathy for the oppressed and his exceptional sense of universal justice, which were at odds with prevailing views. In this autobiography, the author describes the circumstances that brought him and his family to Israel, the development of his understanding of Israeli and Palestinian histories, of the narratives each society tells itself, and of the implacable “situation”—along with predictions of some of the most disturbing developments that are taking place right now as well as solutions he hoped were still possible. Kimmerling’s deep concern for Israel’s well-being, peace and success also reveals that he was in effect a devoted Zionist, contrary to the claims of his detractors. He dreamed of a genuinely democratic Israel, a country able to embrace all of its citizens without discrimination and to adopt peace as its most important objective. It is to this dream that this posthumous translation from Hebrew has been dedicated.

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ISR explores modern and contemporary Israel from the perspective of the social sciences, history, the humanities, and cultural studies and welcomes submissions on these subjects. ISR also pays close attention to the relationships of Israel to the Middle East and to the wider world, and encourages scholarly articles with this broader theoretical or comparative approach provided the focus remains on modern Israel.

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A Need for Epistemological Turn, Yaacov Yadgar

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Russian Israelis and Religion: What Has Changed after Twenty Years in Israel? Larissa Remenick and Anna Prashrsy
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Regiones y Cohesion / Régions et Cohésion
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The Taub Center for Israel Studies (TCIS) at New York University was established in 2003 with the generous support of the Henry and Marilyn Taub Foundation to advance the study of contemporary Israel. The Center is part of the Skirball Department of Hebrew and Judaic Studies.

Through a wide array of courses, original research, and publications by students and faculty, the TCIS endeavors to teach Israel as it is taught in Israel: openly and without any political agenda. Because the TCIS approach is scholarly and not political, it is the interests of the students and faculty that drive its programming and provide its creative energy.

The faculty affiliated with the TCIS represent the most distinguished scholars in the field. The TCIS is enhanced by visiting professors and post-doctoral fellows from Israel and around the globe who teach courses relating to various aspects of Israeli history, society, culture, and politics.

The TCIS’s activities and scholars focus on attracting students to the study of Israel at the undergraduate and graduate level, and de-politicizing learning about Israel while establishing it as a subject of scholarly debate, rather than conflict.

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APRIL 2nd, 2012
Itamar Rabinovich, “From Waging Peace to Lingering Conflict”

APRIL 2nd, 2012
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  Article submissions: istudies@bgu.ac.il


  Manuscript submissions: fuksfried@brandeis.edu

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Leaving a homeland is always an extreme situation. Millions of people from different continents and cultures uprooted themselves from their homeland and went to new and unknown territories. These included slaves who were sent from Africa against their will to work in plantations in America and the Caribbean Islands; persecuted religious groups who sought refuge and freedom in a new world; Irishmen who deserted a stubborn land that refused to supply food for a hungry population; Italians whose sources of livelihood had failed; Jews who were surrounded by a hostile and intolerant society; women who were sent as prostitutes to penal colonies and brothels in Buenos Aires, New York, Cairo and Jaffa.

The migration of individuals and groups imprinted its mark on human history. Throughout the generations, from earliest times until today, historical sources are replete with evidences about the uprooting and wanderings of populations from various territories and their resettling in new ones. Many different and varied reasons have impelled ethnic groups to emigrate, whether geographical (climate), economical, political, psychological, or ideological. And yet, though the immigrant is certainly not a new historical figure, yet its massive presence in the last centuries engages new questions which we would like to raise in this new research forum.

Migration seems to be a multifaceted phenomenon which accompanied each major historical change in the last centuries (state-building, religious reforms, nationalism, industrialization, colonization-decolonization, communism, fascism, neo-liberalism, global market and post-colonial reactions). Each change seems to produce its migrants, its way of rejecting or attracting people, its way of mobilizing ever greater populations – and this along with an always greater mobilization of resources, goods, capital, knowledge and representations. This process of mobilization (best conceptualized by the Heidegger’s concept of Gestell – unframing - and its later elaborations) has begun before our last century – where it become invasive – and its progressive acceleration and globalization could be seen retrospectively as one of the central features of modern history. Seen this way, the immigrant is not only a negative product or a transitional figure of regime-changes and collapses, but a central character in the ever growing mobilization which defines modernity.

The proposed seminar will attempt to examine migration from a comparative perspective that crosses the boundaries of time and places and in the light of three main assumptions. The first is that migration is an individual experience (even if the emigrant is part of an ethnic group or a particular society). The second, deriving directly from the first, is that it is necessary to study it from a comparative viewpoint. Although the exiles, emigrants and outcasts were different in origin and cultural background, the process of contending with their uprooting and transition to a new country involved many points of similarity. If we can find the resemblances and the broadest possible common denominator we may better understand what is the new relationship to human, geographical and techno-political environment that the migrant is bringing to the fore. The third assumption is more concerned with philosophical, literary and artistic representations or implications of migration. By focusing on different historical experiences of migration and on their cultural elaborations, we would like to develop a conceptual approach in which the movement experienced by the migrant enables us to perceive the mobilization of societies, environment, knowledge, languages and representations.

The Seminar will deal with all types of emigration and its representation: voluntary, displaced persons, slavery, labor migration, refugees, and so on. It will review migration in all its aspects from the early modern period until the first decades of the decades of the post-colonial period. We invite scholars of different fields (history, philosophy, literature, history of art, geography, political science, sociology) to join this forum and to send us an abstract of their contribution to our monthly seminar. Applicants are invited to send their proposal to the following email: ccohensk@univ.haifa.ac.il

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Seminar conveners: Prof. Gur Alroey, Dr. Marcos Silber and Dr. Cedric Cohen Skalli.
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